

DESTINY

The Magazine of National Life



DARKENING SHADOWS

"But The Lord Will Be The Hope Of His People"

© { PAGE 219 } ©



Ewing Galloway

Paul Revere House

at 19 North Square, the oldest house in Boston, Massachusetts, built about 1676. Here the American patriot lived until the year 1800. It is now a museum filled with many Colonial treasures.

Darkening Shadows

APPREHENSION due to the dread of approaching war is casting its unnerving pall of gloom over the earth. From east to west and from west to east the sound of the feet of marching men is heard. Overhead, as birds flying, the battle fleets of the air are maneuvering into position as they take up strategic locations preparatory to the coming conflict.

Isaiah the Prophet referred to all this in his description, "The noise of a multitude in the mountains, like as of a great people; a tumultuous noise of the kingdoms of nations gathered together: the Lord of hosts mustereth the host of the battle" (Isa. 13: 4). The prophet then declared that this would herald the nearness of the Great and Terrible Day of the Lord, "Howl ye; for the day of the Lord is at hand; it shall come as a destruction from the Almighty" (Isa. 13: 6).

Joel the Prophet, speaking some two hundred years prior to Isaiah's time, called for a proclamation to be issued to the nations, "Proclaim this among the nations: Hallow war! Arouse the warriors! Let the fighting men approach and ascend! Beat your plowshares into swords, and your pruning hooks into lances! Let the weakling say, 'I am a warrior.' Haste and come, all you nations, and gather yourselves there from every side" (Joel 3: 9-11, *Smith & Goodspeed Trans.*).

The burden of the messages of all the prophets, as the result of their foreknowledge of future events through visions given them by the Lord, was the coming of a time of great confusion and devastating war. They saw this to be just prior to the expiration of the period of probation for the human race. It was to be the holocaustic climax bringing the age to its close.

Today the nations are indeed turning their implements of peace into weapons of war and the weak are asserting that they have strength as they prepare for battle. However, while this furious armaments race goes on, God's people are losing the initiative under a leadership that has failed to make good their national defenses, being charged instead with Ezekiel's condemnation, "They have not mounted the breaches, nor built a wall for the house of Israel, that they may stand fast in battle on the day of the Lord" (Ez. 13: 5, *Smith & Goodspeed Trans.*). Therefore, as Joel says, the enemy has "climbed up" and "entered within."

Yet, in the face of seemingly hopeless circumstances, Joel exclaims, "But the Lord will be the hope of his people, and the strength of the children of Israel" (Joel 3: 16). Let those who are more and more troubled as they become increasingly aware of the power of the enemy within, at the same time watching the mounting strength and boldness of the foe without, turn to the promise given through Isaiah the Prophet, "No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the Lord, and their righteousness is of me, saith the Lord" (Isa. 54: 17).

While the heathen are massing their forces for the coming conflict with the objective of annihilating God's people, unrecognized by them is the fact that they are actually gathering for the harvest time in the Day of the Lord, for God has decreed: "There will I sit to judge all the heathen round about. Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for their wickedness is great. Multitudes, multitudes in the valley of decision: for the day of the Lord is near in the valley of decision" (Joel 3: 12-14).

The advice given by the prophet to His people in an earlier time, as they faced an invading foe, is germane to our day, "Ye shall not need to fight in this battle: set yourselves, stand ye still, and see the salvation of the Lord" (II Chron. 20: 17). The hour will come when we will once again petition the Lord for help in words similar if not identical to those used in that former time of extreme crisis: "O our God, wilt thou not judge them? For we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee" (II Chron. 20: 12). Then the Lord will take command and send His Mighty Ones who do His bidding into this final battle of the Great and Terrible Day of the Lord so that He may deliver His people from their adversaries. Ezekiel declares what the ultimate result of this Divine deliverance will be: "So the house of Israel shall know the Lord their God from that day and forward. . . . Neither will I hide my face any more from them; for I have poured out my spirit upon the house of Israel, saith the Lord."

F • O • R • E • W • O • R • D

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. That the ten-tribed Kingdom, or House, of Israel is distinct and separate from Jewry is a recognized fact. The *Jewish Chronicle* for May 2, 1879 stated, "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if this people are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenant, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right, then there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of

appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they too have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in whole-hearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this fact (Jer. 31:35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the proph-

ecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

DESTINY is a magazine published by plain Americans who have seriously studied God's Word and have seen His hand in American and world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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This Month's Cover ON LAKE CHAMPLAIN

DESTINY

REGISTERED U. S. PATENT OFFICE

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The March of History...

Bankrupt Leadership

THE KOREAN WAR, now over two years old, has developed into a tragic impasse as a result of the blunderings at Washington in the handling of the entire Far Eastern situation. For one thing, President Truman's firing of General Douglas MacArthur in April of 1951 made the present stalemate inevitable. Following that the long-protracted truce talks gave the nearly-defeated Reds the opportunity to rebuild their military strength and they have taken full advantage of it.

Never in the history of our nation has there been such a lack of constructive leadership as that manifested by the present administration in the handling of foreign policy. China has been lost to us, no military victory is now possible in the Far East and the defeat of evil aggression has become an almost impossible task due to the weakness engendered by the fear of what the aggressor might have done if we had moved as we should have *and when we should have* to bring about their total defeat.

Soviet Russia now insults us almost at will, buzzing and even shooting down our planes, and harassing our citizens, some of whom are still languishing in prisons behind the Iron Curtain. The situation has become more tense than ever, with Berlin the focus of further Russian aggressive tactics as the result of the recent signing of a contract by West Germany and the Western powers, aimed at bringing West Germany into the European alliance. It is indeed a perilous time for our nation, made doubly so because of the lack of positive action and statesmanlike leadership in Washington.

Conditions are going from bad to worse as we drift toward total war under a national policy that is no deterrent to the Kremlin as they prepare for the day their actions indicate they hope will come soon when they can strike with the assurance of swift victory. Furthermore, the type of leadership that brought about the dismissal of the one man whose advice, had it been followed, could have brought victory to our armed forces in Korea long ago is hardly the leadership in which we can have confidence of the assurance of victory when Stalin moves — as move he will before long. How can an administration that has coddled Communists and fellow travelers in our

midst; that has hindered all honest efforts to clean out such traitors from important positions in government; that is even now failing to move against major spy operations in our land, safeguard the interests of the American people in a time of all-out war?

It is indeed the night of darkness for our nation and those who are placing all their hope in a change of administration may be chasing a will-o'-the-wisp if conditions develop that will precipitate trouble of a climactic nature before the time arrives for a new administration to take office. There is also the very real danger of the present policy-makers behind the scenes so infiltrating both party conventions that the candidates nominated in the two major parties will be under their complete control. The people will then have no choice regardless of which party comes to office other than to vote for a change in the party label under which the policies now so detrimental to our national security will continue to be carried out.

Because the desire to gain public office has taken precedence over principle and what is best for the national welfare in both major parties today, the temptation is to select candidates with an eye only on votes. This plays directly into the hands of those whose purpose is to control and dominate with their own ends in view. All of this contributes to the grave menace confronting our nation, which is a thousand times more threatening now than at any other time in our history.

This is a time for every God-fearing man and woman to pray that God will intervene to bring about the selection of a man to head this nation as president who will qualify according to the formula laid down for Moses in the choice of the rulers of the people:

"Moreover thou shalt provide out of all the people able men, such as fear God, men of truth, hating covetousness; and place such over them." (Ex. 18: 21.)

One of the great hindrances at the moment to the selection of such a man is that, until the people themselves really desire righteousness and will give up their unrighteous practices, they will not choose men for office who have these qualifications. Until there is a change in this respect, God will allow the pressure of trouble to

increase and permit disastrous consequences to follow choices made as He moves in Divine judgment to compel a spiritual awakening among His people.

A Warning Signal

THE WORST LOCUST plague in 100 years has threatened the entire food supply of 15 nations in a belt across Africa, Asia Minor and Asia this year. The skies in many affected areas were darkened by clouds of these swarming ravenous insects.

Trouble from insect invasion has not been confined to the Middle East, however. In the United States a wriggling carpet of black and yellow caterpillars spread across a million acres of Minnesota in May. They covered houses, stripping trees and bushes bare. Residents of the area donned high boots and in several places automobiles skidded on the roads in the worst caterpillar invasion in the state's history. The mass of moving bodies was three inches deep in some places, and householders in their path kept doors and windows shut.

Joel refers to the havoc wrought by locusts and caterpillars as a sign preceding the coming of a strong nation against His people whose ravages would exceed those of these insects, culminating in the events that would make the Day of the Lord great and terrible. That day is now at hand and the greatest locust and caterpillar scourges of generations have descended upon the earth. In this visit by insects we have the literal fulfillment of Joel's warning sign. It is a harbinger of coming disaster, for Joel declares it to be symbolic of the outbreak of war in its most devastating phases — like a consuming fire, with bright flames blazing, like a land turned into desolation and becoming a wilderness, with no refuge from the destruction. The day is so terrible that the prophet exclaims, "Who can abide it?"

Even as these predicted troubles approach, the call is issued to God's people to turn to Him with all their hearts so that He may turn the evil away and leave them a blessing. Until such a spiritual awakening comes the prophet shows that there will be no deliverance and prayers for peace will not avail. There will be no answer until men turn from their evil ways, cleanse their lives and their land of unrighteousness and become willing to obey the Lord their God and observe all His commandments.

Labor Tyrants

ORIGINALLY THE purpose of labor organizations was to protect the workmen from exploitation and secure for them wages comparable to services rendered. The organization of workmen into labor unions was largely beneficial, for they were the means of bringing about a more equitable adjustment of wages and materially contributed to raising the standard of living.

So long as labor unions had as their objective the protection of the workman from unjust exploitation, the organization of workmen into unions served a most useful purpose in our economy. No longer were unscrupulous industrialists free to oppress and harass their employees, for there was an organization that could speak in their behalf and move to protect their rights by demanding full consideration of their grievances. While this was so labor unions were a blessing for those who otherwise might have been at the mercy of unjust employers.

But today conditions have changed materially and the very unions which were originally organized to protect the workmen have become tools in the hands of unscrupulous leaders who are now using their members — the working men and women — as pawns in their grab for power as they move to control industry and dictate to management. These labor leaders are not only highpressuring management, but they are also intimidating members of their unions into supporting their program, with the result that honest and conscientious workmen are in a squeeze between two powerful forces seeking to dominate industry and control the economic life of the nation.

The unfolding pattern of labor troubles confirms all this, for often the controversy is not so much over wages as it is over controls and benefits of one kind or another. For three months now a bus strike in eastern Massachusetts has crippled transportation in that part of the state. A settlement might have been made long ago had the issue been wages only. But while the labor leaders contend for issues apart from wages, the men, through this period of enforced idleness, have lost in wages far more than they will ever be able to recover regardless of any increase they may receive if and when the strike is finally settled. But this is not all they will lose, for when the order to return to work comes, it will be to a reduced number of bus drivers since many former riders have now resorted to other means of transportation. Labor is the loser as well as management in this type of controversy.

Because organized labor has become big business today, present labor disputes resolve themselves into a contest between the management of labor and the management of industry, with the laboring man caught between the upper and nether millstones in the conflict. When these are prolonged by excessive wrangling, there can be little if any benefit for the employee; in fact, an all-out victory for the labor leaders could place the workmen under controls more tyrannical than industry ever contemplated. Unless labor unions return to the original purpose for which they were organized, and labor leaders cease trying to control industry in their desire to grasp more power, the activities of organized labor will contribute as much to the coming economic debacle as any other factor.

Man-Made Epidemics

IN "The Accusers Accused" (this issue) it was pointed out that the Soviets are ready for or have already resorted to bacteriological warfare. Further evidence bearing out this fact was presented over the radio May 20, 1952 by Paul Harvey in his Sunday evening broadcast. Infectious diseases and man-made epidemics figure prominently in the plans of the Kremlin in their warfare upon the Western nations. Mr. Harvey said in part:

"Last January 25 a ship docked in New York with 100 tons of raw bone meal from Belgium. Bone meal is used in fertilizer, for some industrial purposes, and it is also used in some livestock feed. Within one month hogs were dying in half a dozen mid-Western states from anthrax. Tonight livestock is dying in eleven states from anthrax.

"Anthrax is a summer disease, June to September; never before ever has there been a winter outbreak. Anthrax is a highly contagious and often deadly livestock disease which can be transmitted to humans. Once it gets into the soil it stays, maybe for many years, and the current near-epidemic of anthrax has

been traced to that raw bone meal imported from Belgium in January and to a subsequent smaller shipment from the same source one month later.

"The first 100 tons of it were mixed with a commercial feed, three to ten pounds to a bag, so the 100 tons infected a lot of feed and spread fast. The suddenness of this deadly invasion of the livestock states stunned officials. Then they went to work, traced the source, stopped distribution of the contaminated feed. But they have not been able to seal off the source. The FBI has investigated the possibility of planned sabotage, but preliminary inquiry established that any such violation would have occurred outside the continental limits of the United States and its territories and therefore outside the jurisdiction of the FBI. While the agriculture department cannot interfere with international commerce and the State Department, which can, does not, the door is wide open for more.

"On March 27, the United States Livestock Sanitary Association asked for the Department of Agriculture to ban imports on bone meal for feed or fertilizer unless it had been sufficiently heat sterilized. Now that's important. All you have to do to ship such stuff into the United States is get a consular's certificate saying it has been steamed sterilized at 156 degrees. That will kill most viruses, but it takes 200 plus degrees to destroy anthrax spores. Now that was March 27. Nothing was done.

"On April 4 the Departments of Agriculture of Illinois and Ohio established emergency rules and regulations in those states prohibiting the use of any foreign imported bone meal in feed stuffs, but this precaution is inadequate for many reasons. In Illinois, for example, the situation is such that the department has no legal jurisdiction over fertilizers. Infected bone may be used for composting Illinois vegetable gardens and the state Department of Agriculture is powerless to prevent it.

"Similar problems in other states, so another month goes by. It's May 2nd in Chicago. A meeting of the livestock sanitary officials of eleven states, May 3, same place. Illinois state feed officials, both groups, unanimously approved resolutions asking the Department of Agriculture to please seal off these foreign sources until we are better able to police the purity of the product. Two weeks ago Agriculture's Secretary Brannan's assistant stated that the U.S.D.A. was 'in the process of writing an order.' It has not been issued and I understand, if it is, it will refer only to the heat treating of raw bone meal for feed and fertilizer purposes. Then 90% of this product imported for other purposes still might be partially diverted to feed and fertilizer channels and who would know until too late.

"Now what I am describing is a far bigger story, as you perhaps have guessed by now, even than an anthrax epidemic. This is a story of the compounded confusion and jurisdictional jealousy that is making our over-weight government such a vulnerable target, but let us stay with anthrax just a little further. The spores are hard to isolate. You slit open a bag of imported raw bone meal, take a sample from the middle and one from each end of the bag. Two might test negative and one positive, or all might test negative and you let it go by, only to find out later that the burlap bag was contaminated.

"If Roy Young, Director of the Department of Agriculture for the state of Illinois, had his way, we would immediately ban all imports of all foreign bone meal. It would work a temporary hardship on industrial users until we can standardize and police sterilization processes overseas, but Mr. Young sees another herd stricken in his state every day, including today and tomorrow and the one after that, and it worries an intelligent man who can weigh the potential. Dr. Joe Green, Indiana State Veterinarian, says he doesn't know whether the contamination is deliberate or accidental, or happened before or after processing, but what worries him is that nobody at Washington seems to care.

"Listen! You import a China cup from Japan; it's packed in straw. Bureau of Animal Industry men meet the boat, carefully remove the straw and destroy it thoroughly by fire and bury the ashes. But a hundred tons of contaminated bone meal can sail

into port and, without any interference from anybody, be scattered over a hundred thousand farms in a week. The food and drug boys say they have no power to quarantine. The Bureau of Animal Industry doesn't want to reduce the industrial supply too. For instance, sugar refineries char theirs and don't have to worry about contamination, and the BAI hasn't the personnel to supervise distribution to see, out of a quarter of a million tons imported per year, which 750 tons goes for feed.

"Biological warfare officials say they can't block international commerce at the source and there is no adequate means of testing for contamination after it is here, so we are back to the CIA and the State Department. I have been calling these bad shipments bone meal from Belgium; it might be more accurate to say they came *through* Belgium. I have information that there are markings on the containers indicating the bags may have come from India and/or Afghanistan. I cannot prove the present anthrax outbreak is a phase of anybody's biological war. To try might discredit the irrefutable fact that, whether the horse has gone yet or not, the barn door is unlocked! I do know that the anthrax incident proves such an attack possible, a very real and present danger.

"I do know that Russia is currently charging us repeatedly with germ warfare in Korea, maybe to justify such intentions of her own. At least she is thinking about it. I do know that such could have been the case in the recent outbreaks of foot and mouth disease, and that there is a new strain of rust disease in our wheat crops this year, and that a new and fast-spreading poisonous weed has appeared to threaten the livestock industry of seven western states, and it is known to be a weed of Russian origin, and also a sickness that riddles beef and dairy herds which is due to a corkscrew worm which until recently was found only in Russia.

"I know that if a coming enemy wanted to destroy us, she would attempt it gradually, testing each step of the way, leaving no evidence anybody could prove, limit the size of unexplained epidemics, slowly destroy the nation's food supply, crops, animals and on tiptoes, without even violating the Geneva Convention, paralyze the nation. Then, if needed, spread the man-killing germs — typhus, spotted fever, yellow fever, through germ-impregnated paper money, contaminated water — and all the while they pretend innocence, avoid a showdown as we unlock our doors and close our eyes to the perfect crime."

Unlawful Entry THROUGH THE medium of radio, and now of television, many programs come into the homes of the American people which are sponsored by advertisers whose products are unfit for human use or consumption. These modern inventions, which might be used with unmatched effectiveness to assist the advancement of knowledge by suitable programs, and add to the pleasure of relaxation with clean and wholesome entertainment, have more often been debased by those who are using this medium to advertise their wares and increase their wealth. As pointed out in *Progress* for May 1952, published in Washington, D. C., by Clinton N. Howard, Editor:

"A charge is frequently brought against prisoners in the morning line-up of the Municipal Courts of the country by the arresting officer and entered on the police blotter as 'unlawful entry.' He is arrested on suspicion with the intention to commit a crime. A man's home is still his castle and 'unlawful entry' without permission of the owner or householder is listed as a crime.

"This has always been recognized as good American doctrine, and is still enforced with one notable exception, where the 'intention' is widely and blatantly advertised by the intruder. The homes of America have no protection against alcoholic invasion and advertisers, however unwelcome. They make their 'unlaw-

ful entry' at every hour of the day and night, mealtime, playtime, prayer time or rest hour. One can scarcely leave the radio for some household obligation or when entertaining company or the children, without risking the 'breaking in' of some brand of beer which to the Christian home is as unwelcome as the Devil.

"It was bad enough when the invasion was limited to the radio, but ten times more offensive when television is employed to create a thirst, or the beaded liquid is uncorked at the dining table, social gathering or evening solace with a paid lying announcer telling about the virtues which it does not possess, in violation of our constitutional right of privacy, life, liberty and the pursuit of happiness within the sacred precincts of our homes, to extend its market and satisfy its greed for gold.

"Television has revived the pre-prohibition bar and moved its enticing scene into the sacred precincts of the American home, and made a singing commercial of the booze business on the screen, on the streetcar, in the home, converting them into taverns from ocean to ocean. A Milwaukee broadcast is now using a children's choir to advertise a new brand of beer. And this is *lawful* entry into every home in Christian America!"

Crime is on the increase in our land and juvenile delinquency is also growing into a terrible menace in modern society. Depicting crime on the moving picture screen has contributed much to this, but even more detrimental is the daily entry into the very homes of the nation of objectionable pictures and advertisements as a result of the improper use of radio and television.

How long must the American people continue to allow their homes to be used to display these degrading scenes? How can we hope for a great spiritual revival in our land while such evils are made visual within the home itself? There used to be displayed in many Christian homes the following motto:

"Christ is the head of this house,
The unseen guest at every meal,
The silent listener to every conversation."

It is certain that many who now find entertainment in some of the television programs that enter the home would be greatly embarrassed if this Guest were to make His appearance suddenly among them at such a time.

**False
Testimony** IF THERE is one thing the Bible condemns it is bearing false testimony. Under the Law of the Lord the statement is made:

"You must not give false, hearsay evidence; do not join hands with a wicked person by being a malicious witness." (Ex. 23: 1, *Smith & Goodspeed Trans.*)

A malicious witness is one who, through ill-will or enmity, undertakes to malign another, and to do so is to join hands with the wicked. It is imperative that we have knowledge of the facts, for to bear testimony against another as to his personal conduct or activities without firsthand information will inevitably lead to the violation of the above law. Before us as we write is an excerpt from a pamphlet written by a minister in which he makes the following observation concerning the Gospel of the Kingdom as we proclaim it:

"A false and dangerous theory, that can only lead men to hope in the flesh, to expect national blessings, while they continue in personal rejection of Christ and disobedience to God."

Such a statement is evidence of one of three things:

either this minister has not read our literature at all, or, having read it, has deliberately distorted what has been written and refuses to accept our declaration of faith in our Lord and Saviour, or he has listened to the biased opinions of others and accepted hearsay evidence in lieu of an honest forthright investigation of what we actually teach. It is certain that the above conclusion could not be drawn from a careful research of our literature or from any statements made by us or by those who are in good standing with us in proclaiming the Gospel of the Kingdom in accordance with the truth taught in the Scriptures.

In answer to his contention that we do not believe in the absolute need of the acceptance by the individual of Jesus Christ as personal Saviour, we place in evidence our booklet titled *The High Calling*.^{*} Furthermore, we challenge this minister to set any higher standard for himself and his church than we have set for ourselves and our organization, not only as to the necessity to accept Jesus Christ as personal Saviour, but also in the belief of the truth of the Scriptures from Genesis to Revelation as literally the Word of God written. In the introduction to the above-mentioned booklet, which is a reprint of three articles which were previously published in *DESTINY*, it is stated:

"Of paramount importance to every individual is the necessity to become reconciled with God through his Son Jesus Christ. This is requisite to citizenship in the Kingdom of God. This phase of the Gospel message is as essential as the Gospel of the Kingdom, which pertains to the identity and national salvation of Israel and the restoration of the administration of the Law of the Lord as the law of the land. Therefore, the three articles incorporated in this booklet were originally published in *DESTINY* as a presentation of our position on this most vital subject — personal salvation.

"These articles answer the objections raised by those who thoughtlessly declare that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. This booklet presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown."

Is this leading men to hope in the flesh? Is this to teach that we can continue in personal rejection of Christ and disobedience to God?

On the basis of his own statements we charge this minister with circulating a false report concerning our position and beliefs. We further charge that, by his unwarranted opposition, he is endeavoring to hinder the spread of the knowledge of the Gospel of the Kingdom. By his false accusations he has spoken ill-advisedly and our Lord said:

"But I say unto you, that every idle [careless] word that men shall speak, they shall give account thereof in the day of judgment. (Matt. 12: 36.)

An honest investigation would have revealed to him that God has blessed the work we have been called upon to do, to which the Spirit of the Lord will bear testimony.

This minister objects to the expectation of national blessings. However, we have a definite Scriptural basis for such expectations, although they will only be enjoyed by God's people as a nation when they turn to Him, reverence

^{*}35 cents; 3 for \$1.00 postpaid. Destiny Publishers, Haverhill, Mass.

His Sabbaths and obey His laws. As pointed out in *Digest of the Divine Law**:

"When the nation turns from its God the very first indication is recognized by their attitude towards the Sabbath day. It is interesting to note that in identically the same ratio as our nation sinks into a state of spiritual decadency, so have we increased the desecration of the Sabbath day. Instead of a Holy Day it has become a holiday and because of this our entire nation suffers." (pp. 59-60.)

Isaiah 58: 13 promises that, if they will keep the Sabbath, God will give the heritage of Jacob to His people, and that heritage is comprised of blessings that are national in scope. Is it wrong for us to declare what the Bible so clearly teaches?

We can and do demonstrate our position to be true by the facts of the Scriptures, the records of history and the evidence of fulfilled prophecy when we declare that the Anglo-Saxon-Celtic peoples are the descendants today of the northern ten-tribed Kingdom of Israel, or the House of Israel as they are Biblically termed, and that they possess all the marks by which this people were to be identified in these latter days. But in declaring this fact we are not placing this race upon a pedestal of favoritism; rather, in having proved them to be the House of Israel, we have shown that they are a sinful people because they have grossly departed from what God requires of them.

Because we are a sinful people, our nation faces trouble and war and, as watchmen unto the House of Israel, it is our duty to warn of the coming of the sword and of the necessity for the nation, as well as individuals, to turn to God who alone can save us:

"Therefore, O thou son of man, speak unto the house of Israel; Thus ye speak, saying, If our transgressions and our sins be upon us, and we pine away in them, how should we then live? Say unto them, As I live, saith the Lord God, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why will ye die, O house of Israel?" (Ez. 33: 10-11.)

This is a definite call for a national awakening and in proclaiming this to the House of Israel today can it truly be said that this is a false and dangerous theory? Let God be the Judge. The untenableness of the position taken by those who oppose the Scriptural foundation on which our case rests is set forth in "What Saith the Scriptures?" DESTINY for November 1951, from which the following excerpt is quoted:

"It is a familiar axiom that a man's judgment is no better than his information and they [our opponents] make little or no attempt to inform themselves concerning the facts by making use of accurate information available before they express their conclusions.

"After all, as opponents they should not occupy the seat of judgment anyway. It is only those who are impartial who are qualified to pass judgment and it can hardly be said that the critics of our position are impartial in the light of the extravagant statements made and the abusive phrases used by some of them against those who hold the belief in the identity of the Anglo-Saxon-Celtic peoples with Israel of old.

"We are fully aware that these critics have a perfect right to differ with our position and to present their case against us, but we do object to their sitting in judgment and rendering a verdict in their own favor. When momentous issues arose affecting the

welfare of all Israel, the entire congregation of the people was assembled to hear all the testimony and pass upon the evidence, and the people themselves rendered the verdict. Today the very welfare of the Anglo-Saxon peoples is at stake, for if these peoples are the lineal descendants of the northern ten-tribed Kingdom, or House, of Israel, then there has been placed upon them today a responsibility in God's sight that the revealing of their identity makes it imperative for them to assume.

"If the opponents of the identity are right, then, of course, there is no such responsibility. Since the issue of the origin of the Anglo-Saxon-Celtic peoples has been raised, it is in the interest of the well-being of our nation that the facts be made clear and, if we are indeed the people of God, then it becomes most essential that the nation rise to its responsibilities. The people constitute the court of appeal and must render a decision as to whether the facts we present are correct or the objections raised by our opponents are valid. It is also well to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon our nation according to the course we choose to follow.

"Before us as a nation lies a choice of two ways in which we may go: one is the way of prosperity and peace, and the other is that of chaos and war. This choice will be made in the rightness of the decision of the people themselves as they weigh the evidence presented for and against the identification of the Anglo-Saxon peoples with Israel of old. It is not simply a matter of national belief or unbelief, but rather a fundamental question as to the actual facts in order that a true answer may be given to the question, 'What doth God require of thee, O Israel?' If the evidence warrants the conclusion that the Anglo-Saxon-Celtic peoples are Israel in the world today, then a responsibility rests upon this people and, whether they accept the fact of their identity or not, they will be charged with that responsibility in God's sight.

"Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous responsibility in the sight of God. If it is later proven beyond refutation that their conclusions were erroneous, they will not only have led many astray, but, most serious of all, if the nation refuses to awaken in time to its identity as a result of their opposition, they will have become accountable to God for the resulting tribulation and chaos."

It would be well for those called to preach the Gospel of personal salvation, but who remain in ignorance of the true nature and import of our work, to refrain from their attacks. If God has called men and women in these closing days of the present age to declare the glad tidings of the Kingdom, and to identify His people in the world today — and we know definitely that He has — those who obstruct the proclamation of this evangel will not escape judgment for their opposition to His will and purposes. The advice of Gamaliel (Acts 5: 38-39) will bear repetition today: "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought: But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God."

The Accusers Accused ONE OF THE marked characteristics of Soviet thinking is to accuse others of what they intend to do or are doing.

For sometime now a barrage of propaganda has emanated from Moscow and Peiping accusing the United States of resorting to germ warfare. When the truth is fully known, it will be seen that it is Soviet Russia, not the United States, that has launched biological warfare. In a news release on May 31, 1952 Rear Admiral Ellis M. Zacharias,

* \$2.00 postpaid. Destiny Publishers, Haverhill, Mass.

former Deputy Chief of the U. S. Office of Naval Intelligence, states that the UN has documentary evidence that the Communists have experimented with bacterial warfare in the Far East and possibly in Korea. There have been at least two known cases of British soldiers in Korea found to have been infected with scrub typhus, a laboratory or man-made disease.

It is also reported that information has come into intelligence organizations in Europe describing Soviet supremacy in biological warfare due to their possession of two specific disease agents:

"They are identified only as 'Substance X' and 'Substance Y.' 'Substance X' was described by the world health organization as so potent that seven ounces of it 'could quantitatively be sufficient to wipe out most of the human race. . . . 'Substance Y' could exterminate a whole community in six hours, then disappear without a trace, so that an occupying force could take safe possession of the area within 12 hours."

Dr. Brock Chisholm, a former major general in the Canadian army's medical corps and one of the world's foremost authorities on biological warfare, said:

"The atomic bomb is child's play in comparison with the weapons of biological warfare."

Dr. Janis Alfred Kaktins, a world-renowned pathologist, is reported to have said that "Substance X" has been identified as botulinus toxin in its purified crystalline form. He stated:

"The fact that Soviet scientists succeeded in isolating botulinus toxin may be regarded as more significant than the fact that they succeeded in copying the atomic bomb. . . . Botulinus toxin is the most dangerous mass killer known to us. One single ounce of it contains 224 million fatal doses. A thimbleful of it could wipe out the whole of Europe. . . . The production of this botulinus toxin has the highest priority in all Soviet military bacteria stations. . . . Instead of infecting their adversaries with diseases, the Red army plans to poison them — whole nations, if need be."

Jesus said that he that taketh the sword will perish by the sword, referring to the fact that the aggressor would be destroyed by the weapon he had taken to destroy others. Soviet Russia is planning wholesale destruction through the poisoning of millions of peace-loving peoples, using as a pretext for waging such warfare their false propaganda that the United States resorted first to germ warfare in Korea.

That Soviet Russia is the aggressor in all this is made quite clear by the verdict rendered through the prophets Ezekiel and Zechariah. Having become the aggressor, and possessing what they consider to be the perfect weapon to destroy vast numbers of those whom they plan to conquer, the prophets show that the instigators of such a program for mass murder are to perish by the very method they plan to use to destroy others. The Lord declares:

"And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone." (Ez. 38: 22.)

Zechariah adds more detail:

"And this shall be the plague wherewith the Lord will smite all the people that have fought against Jerusalem; Their flesh shall consume away while they stand upon their feet, and their eyes shall consume away in their holes, and their tongue shall

consume away in their mouth. And it shall come to pass in that day, that a great tumult from the Lord shall be among them." (Zech. 14: 12-13.)

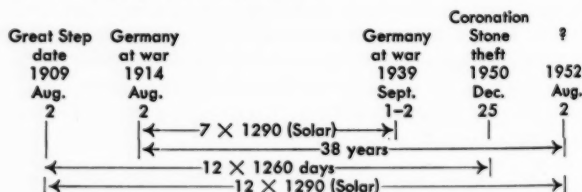
The danger is real as Soviet Russia prepares to go forth as Ferrar Fenton renders Daniel 11: 16, "With destruction in his hand." It will only be when God's people turn to Him with all their hearts that He will fulfill the promise made through Joel to turn back the northern armies and destroy them. Thus, the deliverance of God's people awaits the time of their spiritual awakening so that He may come and save them.

Prophetic Mileposts

BECAUSE OF the tremendous importance of events scheduled to transpire during the remaining hours of the present Night of Darkness,* attention is frequently called to the many way-marks, chronologically speaking, which emphasize the need for watchfulness. We would be negligent in our duty, and DESTINY would be failing to publish essential evidence for the information of the wise, if these observations were withheld from its readers. It is only through a knowledge of the background of events furnished by an understanding of chronological time periods that what otherwise would appear to be only the happenings of chance and circumstance become prophetic mileposts to alert the watchers.

In a recent letter from Mr. J. Bernard Nicklin our attention was called to the proclamation on January 23, 1950 by the Israeli Parliament making Jerusalem their capital. This date is 1335 days prior to September 19, 1953, the Day of Atonement in that year. Mr. Nicklin also wrote:

"I received a letter from a correspondent, Mr. E. J. Parkinson, who is a keen observer of the periods. He pointed out that the 38th anniversary of the invasion of France by Germany, August 2, 1914, will coincide with 12 x 1290 days (solar) from August 2, 1909. Seeing that 7 x 1290 days (solar) from August 2, 1914 brought the commencement of World War II; and 12 x 1260 days from August 2, 1909, the theft of the Coronation Stone, it may prove of importance."



Thus, the evidence accumulates, signifying the importance of the days in which we live, the purpose of which is to alert all who will heed our Lord's words, "What I say unto you, I say unto all, Watch!"

Gathering for Judgment

WHEN ONE'S belief rests upon a false premise the conclusions to be drawn are very likely to be wholly in error. This is true of the Christian world at the present time who, having accepted the Jews as representing all there is of Israel in the world today, have now concluded that the

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* See *Day of Decision*, \$1.00 postpaid. Destiny Publishers, Haverhill, Mass.

Report By the Trouble Makers

WHAT WOULD BE a clever program for conspirators to follow who were fearful of a premature exposure of their plans by those who had discovered their aims? Would it not be to first institute a smear campaign to so discredit the individual, individuals and organizations possessing the facts that their testimony, when given, would be completely discounted?

Then, for fear that the release of such testimony might be accepted if disassociated from the names of those who were selected to be smeared, the testimony itself should be published and definitely associated with those who had been previously smeared. This would have two effects. First, it would make the repeating of the evidence tend to discredit it regardless of facts because of its association with those who had already been brought into disrepute through the use of the smear technique. And second, and perhaps the more important result obtained from the standpoint of the conspirators, would be their success in making the public so biased against those already smeared and their testimony that the conspirators themselves would escape the necessity of ever having to try to refute the truth of what had been said about them and their plans.

Actually this is the method that has been adopted by the *Anti-Defamation League of B'nai B'rith* in its attack upon patriotic men and women who have been aroused by the insidious nature of the evil program of the sponsors of this Gestapo-like organization operating in our land and of the aims of political Zionism. In *DESTINY* for February 1944 reference was made to the activities of this Gestapo and it was stated in part:

"Of all the nationalities and groups who have come to our shores, none, save one, have even remotely considered it necessary, in this land of the free, to organize a system of espionage or, Gestapo-like, gather information to be used against citizens who are not in agreement with their aspirations. One group alone has thus organized to hamper the freedom of expression and action of law-abiding citizens.

"Voluminous reports have been compiled by this Gestapo organization with the help of its affiliated groups. The Editor of *DESTINY*, along with many others, has not escaped being included in these secret records, nor has *DESTINY* been free from the subversive pressure exerted upon printers, artists and others by the Jews in their endeavor to hinder our work and prevent the carrying on of our legitimate business — and all this in the United States of America, the supposed land of the free. The 'Anti-Defamation League' of B'nai B'rith has been organized for this purpose. To our knowledge, no other race or group but the Jews have found any such secret organization necessary, and it is only necessary with them because they have made it so.

"Reports from the records of the Anti-Defamation League have been used again and again to try to harm and hinder American citizens in their legitimate pursuits. Much of that which is contained in these records is a subversion of the truth; but then, a Gestapo isn't interested in truth, only in obtaining its objective, the destruction of those against whom it moves. So we charge this un-American organization of trying to intimidate, by methods practiced by the Gestapo, those who would have business dealings with men and women on their black list. We further charge that their compiled records of misrepresenta-

tion have been made available to certain writers in these spurious attacks.

"America is no place for such an organization and no group other than the Jews have felt it necessary to so organize. We have a government with law enforcement agencies and such a group functioning in our midst and treating citizens of the United States as criminal is, in itself, criminal.

"A certain radio commentator has gloated as he boasted on many an occasion of securing the discharge from employment of men, citizens of the United States, because they have been found to be *non placet* to Jewry. These men have been traced from job to job and their discharge secured through pressure upon employers and at times securing the help of Governmental agencies in making sure of their success in this method of persecution. . . . The very Jews who continually are crying intolerance are, by the above methods, showing that they of all people are the most intolerant. . . . To the Jews we say that, if anti-Semitism becomes a destructive weapon in America, it will be because of such Gestapo methods as outlined above. Organized Jewry is fanning the flames of the fire of bitter racial antagonism in this land. Surely there must be some sane, intelligent and level-headed men of the Jewish race who can sense the danger in the present course being pursued by members of their race! The pity of it all is that the innocent among the Jews seem to suffer the most because of these evil acts on the part of their leaders, for in the process of time these tactics may become a deadly boomerang, reacting upon them."

In the booklet titled *The Anti-Defamation League and Its Use in the World Communist Offensive*, by Robert H. Williams, among the many accusations against this organization's high-handed methods is the following:

"Representatives of the Anti-Defamation League, according to its own 'confidential' letter of appeal in 1945, have called on thousands of editors and publishers to persuade them, or hint to them, not to publish material which would displease the League, such as speeches by persons on the ADL black list. The editor of one of America's great dailies told me that local ADL representatives called on him, bringing along an expert from the Chicago headquarters. Their request was that the newspaper should never mention certain men favorably. Beyond that they were vague as to demands. In this way they made it plain, I was told, that they were putting in their presence to alert the editor not to offend them — a kind of hooded censorship. The editor recognized that they could withhold enough advertising to cut deeply into the paper's revenues, perhaps bankrupt it, and that they could smear him till he would have to leave town."

A new book published by Doubleday and Company, Inc., sponsored by the Anti-Defamation League, has recently been released. Its title is *The Troublemakers* and, to the thoughtful reader who knows the truth, it clearly reports the activities of the Anti-Defamation League of B'nai B'rith to perpetuate its influence in American affairs. Its authors are given as Arnold Forster and Benjamin Epstein, but it is stated that more than fifty men and women of the Anti-Defamation League participated in the work of preparing the material for this book. The methods outlined are guilt by association and the smear.

DESTINY Magazine, its editor and the Anglo-Saxon Federation of America are mentioned in this book in an

attempt to smear by association. Capitalizing upon the nature of the times, which our Lord warned in the 24th chapter of Matthew would be characteristic of these days, that which is *false* and that which is *deceptive* are given the garments of speciousness to delude and mislead the reader. It is a clever piece of propaganda and a careful reading of this book reveals much.

Let us follow one case which is given a very prominent place in the book. This was in connection with the appointment of Mrs. Anna M. Rosenberg as Assistant Defense Secretary in our government. Unable to substantiate their denial of the accusation that she was associated with Communist activities in this country, a mythical Anna Rosenberg, who was claimed to be the Anna Rosenberg who was the Communist, was brought forward in testimony, *but not in person*. The sponsors of Anna M. Rosenberg, in their endeavor to have her appointment confirmed, were able to substitute a characterless, unidentified, nonentity, a scapegoat by the alleged name of Anna Rosenberg as the real culprit, and by so doing they admit that there was indeed an Anna Rosenberg associated with Communism. In the book it is stated that the FBI did produce the Anna Rosenberg who had been confused with Anna M. Rosenberg, but she was never presented in the hearing room, nor her testimony taken in open court. Why, if the statements regarding her existence are true, was she not brought forward as a most important witness? To have done so would have settled the issue once and for all time and it would seem that it would have been the action most desired by Anna M. Rosenberg, for it would have cleared her name absolutely of all connections as accused. The failure to do this can only make one wonder if the manufacture of this "other woman" was not just a trick to confuse the public and take the heat off the real and only Anna Rosenberg involved in this controversy. This will be the impression remaining in the minds of many until the up-to-now mythical Anna Rosenberg is produced in court and her testimony heard.

As a matter of fact, this is not the only instance in this book — although perhaps it is the most important one — in which there is no presentation of evidence to prove that the statements made by those whom the Anti-Defamation League has selected to smear are untrue. By the silence of the sponsors of this book in this respect, and the inability of its authors to refute the quoted testimony with facts, the book itself could be placed in evidence as substantiating the accusations. There is nothing more here than a recourse to ridicule of a very subtle type, which is ever the method of those unable to answer or defeat opposition with the weapons of truth.

Fulton Lewis, Jr., employed his usual thoroughness at the outset when he had much to say in opposition to the confirmation of Anna M. Rosenberg in his nightly radio broadcasts. Then suddenly one evening he made a complete reversal of his position, followed by a profuse apology over the radio for having opposed Mrs. Rosenberg's appointment, accompanied by a categorical denial of having been acquainted with Gerald L. K. Smith, who had been mentioned as one of those from whom information could be obtained showing why Mrs. Rosenberg should not have an official position in the government of the United States. What was the pressure brought to bear upon Fulton Lewis, Jr., and by whom?

A letter from Gerald L. K. Smith is also published in this book in which he makes the statement:

"When the Jew campaign to whitewash the Rosenberg woman was fully organized, it was discovered that Fulton Lewis was in the thing with me up to his neck. The Jews put on the pressure and the price was 'Repudiate Smith or get off the air.' This is the Jew formula.

"In spite of his weakness and cowardice, I hold Mr. Lewis in high esteem for the good things he has said and the vigorous fight he has put up, but he has demonstrated one thing: he fears the Jews more than he hates Communism. . . ."

Mr. Smith's statement is not refuted by *The Troublemakers*. Why? Fulton Lewis, Jr., did repudiate Mr. Smith as required. Again, why? Why did the Anti-Defamation League allow Mr. Smith's reason for Fulton Lewis' capitulation to remain unchallenged? Was there a double purpose in this: to impress their followers that even Mr. Lewis had to fall in line with their wishes, or else — and also to serve as a warning to others who might be tempted to do likewise?

If the statements concerning the activities, motives and objectives of other organizations and individuals are as devoid of truth as they are when DESTINY Magazine, its editor and the Anglo-Saxon Federation of America are mentioned, then this book is nothing more than the continuation of the published misrepresentations of an organization that has assumed the prerogatives of a Gestapo in our midst. On page 291 the statement is made:

"The Anglo-Saxon Federation of America holds public monthly meetings in Boston. In addition to opening its publication to the propaganda of Robert H. Williams, Upton Close and Gerald L. K. Smith, this well-organized group, led by Howard B. Rand, continues to attack American Jews for their support of the State of Israel."

DESTINY has from time to time published information released by Major Robert H. Williams, facts which the Anti-Defamation League has not been able to refute. While it is not true to say that DESTINY has carried releases from the others mentioned, we most certainly will not be intimidated by the Anti-Defamation League as to what we shall or shall not publish. We will select material made available to us for publication in DESTINY when it is true and circumstances warrant its publication whether the Anti-Defamation League likes it or not.

They say we continue "to attack American Jews for their support of the State of Israel." This statement is not true. DESTINY is charged with the task of placing before the Christian world the true nature of what has been and is transpiring in Palestine since the inception of the Israeli state by calling attention to the parabolic significance to be conveyed by Jesus' words when He said of the Jews: "But those mine enemies, which would not that I should reign over them, bring hither [that is, to Palestine], and slay them before me" (Luke 19: 27). The coming events of the Great and Terrible Day of the Lord will shortly demonstrate whether this warning has been justified or not. DESTINY does not "attack Jews," but it has attacked the usurpation by political Zionists of the name Israel and their assumption of the prerogatives of the House of Israel whose blessings and whose land they have not inherited.

On page 203 of the book, under the designation "theory" and "doctrine," mention is made of the fact that DESTINY

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Faith of Our Fathers

AMONG THE MANY books, papers and magazines which have come to my desk recently was a British Columbia publication containing an article entitled "Faith," the writer of which said:

"Harassed by a spoiled and petulant labor force screaming for higher and still higher wages, scorned by governments that think only of business as a milch cow that should be milked to the limit, slandered by Communists and other leftists because business will not support them in the style to which they are accustomed, the average business man today has reached such a state of uncertainty that he is beginning to wonder if the game is worth the candle and whether it would not be better in the end to hand over everything to the government or to employees and say, 'Here, you try to make it work; I am tired.'

"He feels this way because he can see no end to the continuous demands being made upon him from all sides, and he has the feeling that the whole world is imitating the Gadarene swine and running madly down a hill to eternal damnation.

"That is why the time has come to do a little defining about the present state of things as they are. For example, one Communist taunted this writer recently by saying that business was scared. The facts are that business is not the least bit frightened, but it does possess a feeling of uncertainty. Fear needs courage, but uncertainty calls for faith; and it is faith more than anything else that business needs today, for the hard cold facts are that the world is at long last at its turning point.

"For years now we have been going through what might be called the screaming meemies period wherein there was first a long war, then a boom, then a bust, then a war and then a boom. Of course, everybody thinks that the only thing left is another bust, or what is even worse, another war.

"There is of course an alternative and that is not an extreme swing in one direction or another, but a slow and even sedate return to what might be called a new Victorian era, wherein there is peace, prosperity and, what is more important, time for leisure and to think."

It is quite evident that the thinking of this writer is indicative of a very similar state of mind to that which he describes as being so prevalent in the business world today. As we have said on many occasions, this state of apprehension, perplexity — yes, and fear — is very common; in fact, it is almost

universal nowadays. As another writer has recently declared, we are in the days of which our Lord spoke when He indicated that men's hearts would be "failing them for fear, and for looking after those things which are coming on the earth"; and there are, unfortunately, very few people who can understand that such fear is absolutely unnecessary and can, in fact, be eliminated when one possesses a settled faith.

The Greatest Need

The writer of the article on "Faith" just quoted says, "Fear needs courage, but uncertainty calls for faith and it is faith more than anything else that business needs today, for the hard cold facts are that the world is at long last at its turning point." I wonder whether the writer knows what faith is. It is perfectly true that the greatest need of all men at the present time is for a definite return to "the faith which was once delivered unto the saints."

What was this faith? It was the "faith of our fathers" and it consisted of an absolute belief in the certainty of the fulfillment of the promises which Almighty God has made to man. These promises might have, on the one hand, a purely personal aspect or, on the other, be national in content and application. They might take the form of direct covenants entered into between God Himself and individuals, or of covenants entered into between God and nations; and true faith recognizes that any covenant where God is "the party of the first part" is irrevocable and certain of fulfillment.

To believe this is to have the faith — the faith concerning which our Lord Himself enquired, "When the Son of man cometh, shall He find the faith on the earth?" It should be remembered that the article "the" before the word "faith" should not have been omitted from the ordinary translations of the Bible — it is in the original. It is not faith only that is talked about, but "the faith" — "the faith which was once delivered unto the saints" — the faith concerning which it is said of the great patriarch Abraham, "Abraham believed God, and it was counted unto him for righteousness."

By Rev. E. J. Springett

Now let us consider for a moment the faith demonstrated by Abraham, remembering that he was the progenitor of our race. He was given a son in his old age, by the direct intervention of God, when from an ordinary point of view the thing was impossible — a son called Isaac, who is specifically declared to be the progenitor of the Israel race, to which we belong, and concerning whom God said, "In Isaac shall thy seed be called."

Abraham's Faith Tested

Isaac was the child of promise. He was the child of the covenant. In him and in his life was summed up the whole fulfillment of the covenant of which God was "the party of the first part," and Abraham and his seed through Isaac were "the parties of the second part." Contained in the covenant made by God with Abraham were promises for the future, promises of both a spiritual and material nature. These promises depended absolutely upon the life and well-being of Isaac, and the founding by him of a family which was to develop into the tribes of Israel, later to be represented by a nation and company of nations and a great people, which are, in fact, none other than the British Commonwealth of Nations and the United States of America, with kindred Anglo-Saxon-Celtic peoples.

Let us read in the 22nd chapter of Genesis the account of what is sometimes called the trial of Abraham's faith, figuring out for ourselves what must have been the thoughts of the patriarch as he and his son proceeded to the place of sacrifice on Mount Moriah. Think, too, how Abraham must have felt as the altar was built, the son bound and laid upon it, and the father stood with uplifted knife ready to plunge it into the defenseless breast of his son. If Isaac were killed — if the sacrifice were completed — then there would be an end to all the covenant promises that God had made with Abraham and which were to be fulfilled through Isaac and his seed through all generations. What would

you or I have done under such circumstances?

In the case of Abraham there was no hesitation. He could not understand. He did not know why the command had come, but he did know that, somehow or other, things would work out all right, for God had made to him definite promises which he believed. So he triumphantly survived the test and, after God intervened to save the life of Isaac, he received the Divine accolade as he heard the words, "Now I know that thou fearest God, seeing thou hast not withheld thy son, thine only son, from Me."

We can carry the thought of this faith a little further by turning to the 11th chapter of the Epistle to the Hebrews, sometimes called "the Westminster Abbey of the Bible," and reading the definite statements regarding the direct effect of faith upon the life and actions of heroes of the past. We note the explicit statement in connection with man's relationship to God, "Without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him." Then, after observing that faith was the mainspring of the lives of the fathers, we read this statement:

"These all, having obtained a good report through faith, received not the prom-

ise: God having provided some better thing for us, that they without us should not be made perfect." (Heb. 11: 39-40.)

The Final Consummation

Let us note how we today are linked up with the generations that are gone, and that there is something that we not only can, but must, do in order to complete the appointed heritage of those who are gone from us. In other words, our faith must be of the nature that makes us absolutely sure that all God has promised He will most assuredly fulfill; and the evidences of the times in which we are living are indicative of the fact that, while the fulfillment of God's promises has been long delayed, the time has now come when the final consummation of His purpose, as outlined in all these promises, is to occur.

The writer of the article already quoted says that there must be "a slow and even sedate return to what might be called a new Victorian era, wherein there is peace, prosperity and, what is more important, time for leisure and to think." What a pity it is that he cannot see that a return to conditions similar to those of the Victorian era is not enough. He states it is important that we should have time to think; and nowadays that is one of the most difficult things to suggest.

A great many people have lost the art of thinking; they are all too ready to allow their opinions to be manufactured for them by outside influences which themselves are not often the result of stable thinking. It is very essential, however, that we should relearn how to think; it is also vital that we should recognize that the Divine injunction still applies: "Be still and know that I am God."

In the midst of one's realization of the unsettled condition of affairs, in the midst of the apprehension and perplexity to which our writer declares the business mind is subjected, it is well for us to think out the reason for all these things. As someone has recently said:

"Civilization is in chaos because man has disregarded the will of God: he has forgotten that the world was created for a purpose and that, just as natural laws were instituted for its continued existence, so did God ordain that His children should live upon it in happy and contented association under His rule of peace. His plan for a kingdom on earth is the constant theme of Scripture."

How often are these things really thought about? How often does big business think of itself in relation to God's purpose? And how often does the individual realize that he has a part to play in the consummation of that Divine purpose? Time to think? How necessary it is — the rush and bustle of our modern social order, the hurry to get there, the haste that is behind everything, have brought us to the condition described by God when He says, "Israel doth not know. My people doth not consider," and further, "My people are destroyed for lack of knowledge."

Now one point more, and it is this. If the tremendous issues which confront the world are to be understood and overcome, the Word of God must be accepted at face value. God must be believed, for it is only that faith which can be counted unto us, as to Abraham of old, for righteousness. And that faith imparts the knowledge that God is today, as He has been in the past, working through the people who have been trained, commissioned and protected in order that they might be the nucleus of His Kingdom functioning here on earth. The faith which must be ours, which must be made the actuating force in our lives, is "the faith of our fathers" — the "faith which was once delivered unto the saints."

God's EMERGING KINGDOM

By

Rev. Claud Coffin

By request this article, first published in DESTINY for October 1944, was republished in DESTINY for June 1952. It is now available as a booklet and is highly recommended for distribution purposes, especially as introductory material to those not previously acquainted with its subject.

Through an expository exegesis of the Parables of the Kingdom given by Jesus, the author has shown how, step by step, the Kingdom has advanced throughout the centuries toward its consummation in God's great plan. He has also shown the marvelous chronological sequence of events as both the Church and the Kingdom move on toward the grand finale at the end of the age.

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THE ANGLO-SAXON-CELTIC PEOPLES today face the gravest crisis in the history of their race. The decision concerning whether there shall be peace or war has been taken out of their hands. Unknown to many, the enemies of our race have already decided that there shall be war. It is only a matter of time now as to when and how the enemy will strike, for in the councils of Soviet Russia war has been made a definite part of their program. The wishful thinking of our leaders, who have failed to deal frankly with the people, has prevented the citizens of this great nation from coming earlier to a full realization of what lies immediately ahead of us.

As a nation we have sinned away the opportunity to prevent the coming world conflict through our past policies of trying to appease godless Russia. Since the defeat of Germany we have been sending millions of dollars worth of goods and machinery to the Soviets. Thus, after first assisting her to overcome Germany, we have placed in her hands the potential power for waging war to the great disadvantage of our race by failing to effectively protest the expansion of her territory through the intimidation of the nations around her until she now dominates many strategic positions from which she can strike at will. The foundation of the Kremlin's treacherous dealings was laid at Yalta, Teheran and Potsdam and now we must pay the full price for our past follies. There is much suffering ahead for our people because American and British politicians tried to compromise with evil. We should have known that it is impossible to purchase the good will of atheistic tyrants, regardless of concessions made in exchange for glib promises.

A serious situation now confronts us as a people, for the power of the Anglo-Saxon world to wage a successful global war has been broken. If we enter the coming phase of armed conflict — for the cold war is soon to become a hot or shooting war — relying upon our ability to produce weapons and equip a super fighting force that will prevent an enemy from causing terrific destruction in our land according to accomplishments in the past, we are due to be keenly disappointed. For this time we must not only contend with the enemy without, but we must face the enemy within. The reluctance of those in power to relentlessly root out the subversives from important positions of authority in our land bodes ill for our future war efforts when Russia strikes. We are in no manner prepared to win a conflict of arms against a ruthless foe.

What, then, must we do? The answer to this question is of paramount importance to every man, woman and child in our land. Humanly speaking, the outlook engenders despair but, in spite of the seemingly hopeless situation, there is a door of hope. Through faith and in a spirit of humility, if we will heed God's call to righteousness, our enemies will not be able to triumph over us when they strike.

WHAT SHALL WE DO?



ED. NOTE: Since this article was written four years ago (in DESTINY for June 1948) we have entered the Night of Darkness of the age and we have now passed its Midnight Hour, being in the period designated as "the middle of the night." The end of the Third Watch will come on November 5, 1952, the day following our national election, after which the Fourth Watch will begin. The darkening clouds of disaster are indeed enveloping our land and the deepening gloom is clearly discernible to all who have eyes to see. Thus, there is imperative need to republish this article now in order to re-emphasize the call to a national awakening and prayer in full conformity with Joel's proclamation.

There are, however, certain requirements asked of us as a people before we can expect Divine deliverance from the foe who is planning our annihilation. Of three essential things required, one will be a very bitter pill for the Christian world to accept — though its acceptance is requisite to victory over our enemies.

The Prophet Joel informs us what we must do. Following his prophetic description of the crisis our people will face in these last days, he calls for the immediate cleansing of the nation. In the face of overwhelming disaster, as the enemy moves relentlessly forward, he demands that the nation turn to God in humbleness of heart, calling a solemn assembly at which the ministers of the Lord are to offer the following prayer:

"Spare thy people, O Lord, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God?" (Joel 2: 17.)

Let us carefully analyze this prayer for, if it is to be intelligently prayed, particular attention must be paid to each request it contains. Before the ministers of the Gospel can pray this prayer, or the people bow their heads in assent as they pray, the Anglo-Saxon world must awaken to the realization that they are in actual fact God's people, the House of Israel, His chosen. The prayer implores, "Spare *thy people*, O Lord, and give not *thine heritage* to reproach." This must be prayed in sincerity and in truth.

Not only must we acknowledge ourselves as God's chosen people, but we must also recognize that we are His heritage; that is, the people of His Kingdom nation. Thirdly, we must specifically affirm that God, our God, is Jehovah, the King in Israel.

The Christian world, its leaders, theological teachers and ministers, have not only gone on record as being against what God requires of us as a nation, but they have often actively fought the presentation of the great truth that the Anglo-Saxon-Celtic peoples are the Israel of God today. However, the onward march of the northern armies will continue and the ravages of Communism will not cease until this truth is accepted. The politicians are going to find the way most difficult, for there must be no more compromise with evil in any form. The citizens of the nation will face increasingly trying days ahead until they become willing to turn from their sinful ways and insist upon the removal of all traces of moral degradation and evil from our midst. Today church and political leaders, both high and low, and the citizenry of the nation must be *born again* and acknowledge the spiritual truths they have completely ignored in the past, or refused to believe, if the onward march of a merciless and relentless foe is to be stayed.

The darkening cloud of disaster overshadowing our land deepens the enveloping gloom, but still there is no recog-

nition on the part of our spiritual leaders of the pressing need to proclaim the Gospel of the Kingdom. Because of an apostatized Church and the indifferent multitudes, the day of deliverance is still some distance away. Must the storm break in its full fury before the arrogance and conceit of the modernists and the self-righteousness of the fundamentalists give way to humility born of a desire to know the whole truth?

When will the light of the recognition of God's purposes concerning His Kingdom on earth penetrate the thick clouds of unbelief? It will not be until the full light of the knowledge of the identity of the people of His Kingdom is made known and accepted by all. Then the prayer outlined by Joel will become the effectual, fervent prayer of a righteous people.

But to what extent must our nation suffer before its spiritual leaders become ready, in all humility and meekness, to utter this most remarkable prayer for deliverance? Must the enemy go on from victory to victory first?

When, under Divine pressure, we finally become spir-

itually able to pray this prayer, our enemies will be hurled to disaster. Joel tells us what the Lord will do in our behalf:

"Then will the Lord be jealous for his land, and pity his people. Yea, the Lord will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: But I will remove far off from you the northern army." (Joel 2: 18-20.)

Meantime, the crisis moves on toward its climax while our national leaders pursue a vacillating foreign policy, evidence of their quandary as to what course they should follow in the face of the inevitability of war. That war will be on a scale so great that millions may perish before we awaken to the need, as the Israel of God, to ask our Lord to save us from complete annihilation. God is waiting and, though willing to come at once to our assistance, He cannot do so until we, His people, comply with the requirements that will make Divine intervention possible.

(Continued from page 228)

has republished data concerning the Khazars, a tribe of Asiatic nomads who were converted to Judaism in the eighth century and from whom certain European Jews are today descended. This is in the form of an accusation as if the information were false, but anyone may verify the facts as we did by checking any good encyclopedia where historical data concerning the Khazars was given long before it was published in *DESTINY* or by anyone else in the current endeavor to arrive at the truth about the origin of many who call themselves Jews but of whom John in Revelation declares they would say "they are Jews, and are not, but are the synagogue of Satan" (Rev. 2: 9 & 3: 9). The following quotation is from *The Columbia Encyclopedia* (compiled and edited at Columbia University):

"Khazar, member of a former people, possibly Altaic in ethnical relation, who appeared, in history, north of the Caucasus early in the 3rd century and reached their greatest expansion in the 9th century, when they spread north to the Middle Volga, west to the Dnieper, and south to the Crimea. They founded several important commercial cities and commanded a large trade between Constantinople and Russia. In the 8th century, the *Khakan* (ruler) of the Khazars was converted, with his followers, to Judaism. Defeated by the Russians in the 9th century, the Khazars declined in importance and disappeared from history. They are believed by some to be the ancestors of a part of the Russian Jews." (Page 967.)

Much more will be found regarding the Khazars in treatises dealing more exhaustively with the subject. There is also the additional fact that in *The Empire In Solution*, by Dr. William Pascoe Goard, the comment is made:

"The *Jewish Encyclopedia*, under the word 'anthropology,' informs us that a great proportion of the people called 'Jews' in the world are of other than the Jewish race. This being the case for all that proportion of the Jewish people, Palestine is not even the land of their fathers."

Is the Anti-Defamation League now going to institute a campaign to rewrite history?

It is perhaps worthy of note that all three men, Robert H. Williams, Upton Close and Gerald L. K. Smith, who are mentioned many times in this book, are as vehemently

opposed to Communism as we are. Is this mere coincidence or is it one of the major factors behind the Anti-Defamation League's violent opposition to these men and to us? We are impressed with what also may be more than coincidence: their attempt to accuse others of what they themselves do — this is the Communist formula. The very title of their book tells what they are — **TROUBLE MAKERS**.

— H. B. R.

(Continued from page 226)

Zionist state of the Israelis is the regathering of Israel to her home land again. As pointed out in *Palestine: Center of World Intrigue*,* the settlement in Palestine of Zionist Jews does not fulfill the prophecies pertaining to the return of the House of Israel to the land of their forefathers. The Zionists, however, are fulfilling ominous prophecies which foreshadow the coming of evil, not peace, and their move to establish a state in Palestine is a foretoken that the Great and Terrible Day of the Lord is at hand. Actually, it is the gathering into Palestine of those whom Jesus declared were to be brought back to the land for judgment because of their refusal to accept His sovereignty. He said:

"But those mine enemies, which would not that I should reign over them, bring hither, and slay them before me." (Luke 19: 27.)

It is clear from the Scriptures that the Jews refused to accept Jesus Christ as their King. It is also definitely certain that it is the Jews who are now returning to Palestine, not the House of Israel, and it was the Jews of whom Jesus was speaking when He said they were to be brought there for judgment. Also, the Scriptures are quite clear that the return of those who rejected Him to be judged would precede the return of the House of Israel, who, when they finally return, will fulfill the requirements set forth by Zephaniah:

"The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth. . . . The Lord hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the Lord, is in the midst of thee:

(Continued to page 238)

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OBJECTIVE STUDENTS of the reports in this number will think there is not much about which they can lawfully rejoice, if the story of great affairs is read without reference to the answer. Communism on Russia's part, and gross materialism on the part of many on this side of the Iron Curtain, are leading the world toward a clash of first magnitude. We need and, if our way of life is to be saved, must have a spiritual upheaval which will transform us and give the inspiration necessary to overcome the Communist ideology. All else will follow.

Newspapers in America, Britain and Western Europe do not tell the truth. Why? Because they have got into a mess. Some editors do not like to fall out with political party leaders; some think the truth does not help circulation. Pro-Communist sub-editors and reporters play their part; proprietors theirs; and advertisers theirs. A dozen interests come into the picture and, unless events force the press to give the facts, they tend, on the whole, to publish what is likely to avoid upsetting this or that interest.

If anyone is doubtful about this, let him ask any honest journalist about his experience. He will tell you. Many of them are eating their hearts out in frustration.

But is it not time to smash through a totally false sense of convention and an entirely wrong set of values, when the enemy is at the very gates with an H-bomb near at hand? If this is not the time for plain truth, there never will be one.

The immense events of recent months have not been lost upon the Politburo. Russia's broad aims may remain unchanged but her methods of achieving them change constantly according to the situation. Since the middle of March, a number of important conferences have taken place in Moscow. Not only members of the Politburo but high military officers and diplomats took part. All this activity has been so intense that even people outside the inner circle have noticed the comings and goings and have become aware that something big is afoot.

Our observer has unusual sources of information and knows the most important parts of the proceedings. The big question, permeating all the talks, was, in what conditions would it be possible to risk war with the U.S.A.? As far as we know, no definite date was discussed, but the consensus of opinion was that war is not more than five years distant — probably less. The present question is, therefore, one embracing both policy and military stocks. The recent meetings, however, centered mainly on policy.

It was agreed that the main front would be in Asia. It was also agreed that China and India were, therefore, the countries of prime importance. Some Soviet leaders, including Malinovsky and Molotov, expressed concern at signs of independence on the part of the Chinese authorities.

This was an added reason for the most important of the decisions taken, which was that in no circumstances should the U.S.S.R. go to war with the U.S.A. unless China had first become engaged. Russia, it was decided, should go to war with the U.S.A. ostensibly only in support of China, and the intervention should not take place until American forces were deeply involved with the Chinese.

These Moscow talks did not overlook Europe, although they revolved chiefly around Asia. The progress of Western

REVIEW of WORLD AFFAIRS

By KENNETH DE COURCY

European rearmament is thought, in Moscow, to be greater than expected. But the greatest direct threat to Russia is considered to be the inclusion of Western German forces in the European army.

No action would be undertaken in Europe in any circumstances without first having involved the U.S.A. in war with China.

Our observer has been unable to learn by what means, but he is quite positive that Moscow has a very clear-cut plan, which it considers foolproof, to involve China in full-scale war with the U.S.A. within four months of taking a decision to do so. The outbreak of a Sino-American war arranged by Moscow would be followed within a week by action in Europe.

The Soviet Union has now developed a new radar device with a range of 1,000 kilometers. These instruments are now being set up all round Russia and, before long, will give effective protection to the whole country. This new radar screen will add very considerably to the difficulties of bombing the U.S.S.R.

Very important progress has been made in the manufacture of tactical atomic weapons. Soviet military thought is turning more and more toward the use of atomic weapons in conjunction with ground operations, rather than exclusively in the destruction of cities and towns.

The popular press has constantly misled the public into thinking that a real peace in Korea was just around the corner. In fact, the lull of recent months has been a mere ruse for a Communist military build up. North Korea is now a solid Sino-Russian military base — an increasingly dangerous factor in world affairs. Should the United Nations weaken in the south in the slightest degree, the northern powers could strike at any time. Thus, we must either maintain costly forces in Korea for years, or abandon it, leaving Japan with a pistol pointed at her very heart.

The architects of Red China, some of whom were to be found in the public services of both Britain and America, are responsible for the beginning of the disasters in Asia. And the fellow-travellers in London and Washington, who subsequently forced a go-slow policy, are responsible for the threatened outcome.

The price for all this may be paid for in blood and privation by the ordinary citizen of the West, who still has not the remotest idea of how he will be affected. But he will be affected in the most painful manner, unless there is a complete change in policy.

The only possible course in Malaya is vigorous military action. Yet, no sooner is this suggested than Russian-

inspired propagandists in Britain and in America accuse the West of atrocities. Let it be noted, however, that, if we weaken in Malaya, as we have weakened in Korea and Indo-China, all Asia may be lost.

Added to all this is Britain's willingness to quit the Canal Zone in Egypt. This likewise is sheer weakness and is the despair of all those who feel that Russia is winning by cold war and rather by our default than by her own strength.

At no time, from 1945 until today, would either Russia or China have risked a world war if we had followed strong policies. Until Russia has a larger A-bomb stockpile and is producing H-bombs in quantity, this supreme advantage will remain with us. Moreover, Russia's grave internal weaknesses could so easily be exploited. Yet, we compromise, capitulate and retreat, during the very time the decisive advantages are all on our side, and we give Russia the very time she needs in which to prepare a counter to them. This terrible miscalculation in statesmanship is the result of the infiltration of Western political thought by pro-Communist ideas, and a wrong appreciation of Russia's strategic planning.

It was a grave mistake to overrate her land power between 1945 and 1952, when it was as nothing in the face of America's A-bomb stockpile. It was also a disastrous mistake to underrate Russia's capacity to overcome this disadvantage. Warning after warning was given that Russia would build an atomic industry and, one day, exploit our vulnerability. The leading statesmen refused to heed these warnings. They still fail to do so.

It should now be obvious that the battle for Germany is in full swing and that it will grow in intensity during the coming summer. The U.S.S.R. will do everything in its power to prevent the integration of Western Germany into the Western defense system. Events and trends in Germany, therefore, demand the closest attention.

It should also be understood that the Russians have not the slightest intention of allowing free elections in the Soviet zone. Our observer has seen a secret memorandum from the East German Communist Party, which points out that, in order to play a prominent part in German affairs, the S.E.D. would need at least 20 per cent of the votes: and that this is not obtainable unless the East German elections are controlled. That is why the Soviet authorities have refused to agree to genuine supervision of elections and why they are frantically seeking a formula which would make an apparent concession to democratic procedure, while, in fact, leaving the way open for rigging of the elections, especially in the rural areas.

The battle for Germany is the largest European question of the day and all the time becomes more acute. One thing is certain: Russia and the West are equally aware of its supreme importance — so are the Germans.

The political situation in Italy is causing far greater anxiety in London and Washington than it has for a long time. It is feared that there is now a real possibility that the Communists may win power outright in next year's elections. If this happens, the entire Atlantic system will be disturbed. A pro-Russian power in the Mediterranean would be the gravest possible menace. The struggle for Italy is closely bound up with economics. We are simply crazy not to use Italian manpower in Africa. If we want to wreck the Atlantic system and to pay for that folly with the blood of our finest youth, by all means let us

go on in this extreme folly to its bitter conclusion.

Italians are exactly right for Africa. They don't expect elaborate housing to be ready for them; they don't want a highly developed city life; they work hard and they take the climate well. They can develop normal peacetime economic progress, while creating a shadow defense industry of great value.

If we do not follow such a policy, much of Africa will be left stagnant; Italy may, and very likely will, join the enemy camp; and her European industries may be at the disposal of Russia. It is hard to think that anyone can be so completely mad as to let this happen.

Let us glance at Italy's population problem: The population is 47,020,536: density per square kilometre is 156. In the United States it is 19.2; in France 73; in Spain 55.7; in Australia 1.5; in Canada 1.3; in Brazil 5.9; in the U.S.S.R. 9. Italy has 3,000,000 unemployed.

We can take our choice: Italy saved from Communism and Africa developed with the help of Italy's manpower to our great advantage: or, Italy in chaos and taken over by an enemy using against us manpower which might be an asset. This is a pressing and extremely grave matter. No warning can be too strong. If you feel that this report makes plain sense, write to the press, and to your M.P. or your Congressmen. It is useless just knowing the facts without doing something about them.

A U.S. Intelligence spokesman told the United Press that, if Russia, in fact, explodes a war-usable H-bomb in July, as *Intelligence Digest* is informed will happen and has predicted, it will be purely "coincidental"! If that is the attitude of competent intelligence authorities, it is very unfortunate. What on earth does "coincidental" mean? This statement is one of the silliest ever made in Washington or London. But it is dangerously silly.

This will prove to be a "coincidence" which, if those intelligence experts do not wake up quite soon, will blow them out of their complacency and stupidity. There will be a "coincidence" right enough. Whether the authorities admit it will be another matter. It is to be wondered how much longer the public will allow its most vital service — intelligence — to be in the charge of men who can be so monumentally stupid?

Such men were responsible for failing to know about the coming war in Korea, of Russia's A-bombs — in which calculation they made a seven to eight-year error — and Chinese intervention in Korea. It is these men who have told the public that a repetition of the French Maginot Line "containment" policy will work this time, despite the fact that when it was tried last time, poor France found herself disrupted from within and her vastly expensive "containment" defenses turned from without.

These men are not only foolish; they are dangerous. They know nothing until it has happened. They need a rest — a very long rest. They should be replaced by men who recognize the dangers and are in heart to fight and overcome the menace before it be too late.

The foregoing is the eighty-first presentation of excerpts from "Intelligence Digest — A Review of World Affairs" by Kenneth de Courcy, cabled from London and published in *DESTINY* by special arrangement with the author.

Readers desiring the complete "Intelligence Digest" may obtain it by subscription at \$10.00 a year, through Destiny Publishers, Haverhill, Mass., in which case it will come to you direct by mail as soon as printed, following receipt of the cable. — Ed.

An Address Before the Michigan Legislature

ED. NOTE: Because of the pertinent bearing of his remarks on the present constitutional crisis, we are reprinting in full the address of General Douglas MacArthur before the joint session of the Michigan Legislature at Lansing, Michigan, on May 15, 1952. In view of the fact that this is a presidential campaign year, perhaps it will be well to call specific attention to the General's statement, "There is no politics in me, nor none intended in what I say. I plead nothing but Americanism."

FROM THIS rostrum located at the very heart of our country's industrial strength, I cannot fail to pay tribute to the vision and courage, the imagination and will, the initiative and energy which have gone into the leadership this State has given our commercial growth as a nation and our material progress as a people.

Few men have had so poignant an opportunity to see and evaluate our great resource of industrial power. In the violence of our last three wars abroad, when our country's very destiny hung in the balance, I have seen the sinews of battle pour from your factories in massive quantities to bring victory to American colors where otherwise defeat might well have been. This has not sprung so much from great advantage in raw resource, nor, indeed, from any complete monopoly in wisdom and scientific knowledge; but more than all else, it has come from the character of this mighty blend of the universe known as the American people.

I have seen that character indelibly etched upon the faces of the millions I have met from North to South, from East to West; a spiritual character which seeks the supremacy of right over wrong; a determined character which will not yield the inalienable right of personal liberty; an aggressive character which has surmounted all obstacles in the forging upon this continent of a dynamic civilization which is at once the wonder, the inspiration and the envy of the world.

The basic character of the American people is the energizing force behind America's past, the stabilizing influence to America's present and the main hope of America's future. Now it faces possibly its greatest modern

test if our heritage of faith is to be preserved and our liberties survive. In this time of faltering leadership, it is the people themselves who must meet this challenge and re-chart the nation's course. For Lincoln's admonition has been proved and reproved through successive generations — that the people are wiser than their leaders.

Because of that which I have seen and heard since my return to this country more than a year ago, I have been impelled as a patriotic duty of simple citizenship — and a disagreeable duty it has been — to expose for public consideration the failures and weaknesses, as I view them, which have brought our once righteous and invincible nation to fiscal instability, political insecurity and moral jeopardy at home and to universal doubt abroad. Those voices which have been raised in opposition to what I have said have avoided for the most part the merit of just argument. Instead, with narrow-minded petulance, they either chide my right to wear the uniform in which I have served for over 53 years, or imply I must supinely submit myself to a prevarication of truth by defending rather than criticizing those who have guided the nation into its present tragic circumstances.

They even contend that my advocacy of a return of this nation to constitutional direction, of a restoration of those noble and well-tested principles and ideals which we were formerly so proud to call American tradition, of a revitalization of the moral fiber which once commanded full faith in our public institutions, is merely the pleading of partisan politics — that it renders mine the voice of a biased politician. There is no politics in me, nor none intended in what I say. I plead nothing but Americanism.

We have strayed far indeed from the course of constitutional liberty if it be seriously contended that patriotism has become a partisan issue in contemporary American life. Yet, only recently, the indifference, if not the contempt, held by some in high authority for the Constitution and the wisdom of its architects, and the high

By General Douglas MacArthur

principles and moral codes which in past have guided and insured our national progress, was graphically emphasized by reference to the advocacy of their restoration to American life as an antiquated and outmoded point of view — a "dinosaur" point of view was the actual sarcasm employed.

They loosely charge reaction to all who seek a rededication to the course of America's past greatness, and yet the course they seek to substitute follows meticulously the oppressive despotism from which our forefathers sought the sanctuary of political independence. They are thus the real reactionaries in this epoch of American history.

While none will dispute the need for a progressive and continuous revaluation of our procedures to meet new conditions, nor the absorption of sound and enlightened ideas designed to advance the general welfare, such a callous indifference to fundamental principles long and successfully standing as the bulwark to American progress finds support in neither statesmanship nor logic. Indeed, the masses of the people in their innate wisdom have sensed and resented the tragic mishandling of their public affairs and desperately sought a reorientation toward effective security, reasonable stability and honest administration. There is little need here to restate the tragic circumstances to which the country has been reduced by misdirection of public policy or to recount the errors through commission or omission which have brought about these circumstances. We cannot relive the past. All that we can do is from its lessons of failure redesign the present in order that we may provide needed safeguards for the future.

Nothing threatens us more acutely than our financial irresponsibility and reckless spendthrift policies which jeopardize all thrift and frugality. Our leaders seek to justify the high, unreasonable and burdensome costs of government on the grounds of its complexity under modern conditions. This is fallacious reasoning. Government has indeed become complex, but it is

largely a self-induced complexity. It springs from its increasingly arbitrary nature and the labyrinth of governmental agencies created in the endless effort toward centralization and the imposition of new and expanding Federal controls upon community and citizen.

A return to a diffusion of the political power so wisely ordained by the Constitution, leaving to the community the management of its local affairs, and to the citizen the management of his personal life, would largely relieve this complexity. We would at once revert to something of the directness of the past, when the primary test of sound administration lay in the simple determination of that which was right and that which was wrong. We would regain the Jeffersonian standard that the least government is easily the best government. Restore simplicity in public administration and you will at once not only drastically reduce the financial burden upon the people, but you will raise the standard of individual life and regain the level of community and personal dignity.

But, financially we must do much more than that. If the incentive to carry forward the dynamic progress this nation has registered in past is to continue and insure accelerating progress in future, the entire burden of taxation must be further materially reduced. Indeed, a reasonable limit must be placed upon the very exercise of the power to tax, easily the most abused and, as history has shown, the most dangerous of all sovereign powers. This power must be applied only for the purpose of defraying the legitimate expense of a frugal government, not with the ulterior motive of regulating and controlling our private lives and efforts. It must be reoriented away from the Karl Marx Communist aim of redistributing the wealth and of sharing the fruits of private enterprise, not only internally, but externally.

We must avoid confiscating incomes and draining resources to the point that the private ownership of property will practically disappear from our economic system. We have so burdened our people with taxation that they are no longer able to build for old age and family security, and are rapidly losing the energizing incentive to work. We are so heavily mortgaging the industry of our next generation that the heritage which we pass on will be but a hollow mockery of that

which we ourselves received. We have so inflated the cost of the necessities of life that those depending upon social security benefits, old age pensions and other fixed incomes are being reduced to desperate circumstances.

Indeed, it is part of the general pattern of misguided policy that our country is now geared to an arms economy which was bred in an artificially induced psychosis of war hysteria and nurtured upon the incessant propaganda of fear. While such an economy may produce a sense of seeming prosperity for the moment, it rests on an illusionary foundation of complete unreliability and renders among our political leaders almost a greater fear of peace than is their fear of war. A day of reckoning and adjustment is inevitably ahead when we find that the resources with which we might have cushioned the shock of readjustment and reconversion have been recklessly expended. Then, it will be crystal clear that the material cost and toll of so uneasy a peace has been almost as severe as that produced by war itself.

While we must rebuild the military strength irresponsibly dissipated at war's end, and honor our commitments to others who honor theirs to us, we must regain some degree of calmness, consistency and common sense. We must reorient our economic policy toward reason and stability, or every man, woman and child in America will share the bitter consequences. For on our present course, with neither forward planning nor sound and reasonable objectives, our economic structure could collapse with our great industrial centers becoming ghost towns almost overnight, and bitter, disillusioned and resentful men forced to pound the streets in search of means by which to keep body and soul together.

Such an exhaustion of our economic health is what the leaders of the Kremlin most desire. It is what their disciples strive to achieve — these disciples who have infiltrated our press, radio and television, our industrial plants, our banking institutions, our legal fraternity, our educational centers, our religious temples and every facet of American life, including government itself. It is our gravest danger and it is internal, not external. As Lincoln once said:

"If this nation is ever destroyed, it will be from within, not from without."

We must not underestimate the

peril. It must not be brushed off lightly. It must not be scoffed at as our present leadership has been prone to do by hurling childish epithets, such as "red herring," "character assassin," "scandal monger," "witch hunt," "political gangster," and like vulgar terms designed to confuse or conceal the real issues and intimidate those who, recognizing the gravity of the danger, would expose it to the light of public scrutiny and understanding. For it is upon the shaking foundation stones of a complacent citizenry that minority pressures become controlling forces and liberty yields to tyranny.

Talk of imminent threat to our national security through the application of external force is pure nonsense. *Our threat is from the insidious forces working from within* which have already so drastically altered the character of our free institutions — those institutions which formerly we hailed as something beyond question or challenge — those institutions we proudly called the American way of life. They seek through covert manipulation of the civil power and the media of public information and education to pervert the truth, impair respect for moral values, suppress human freedom and representative government and, in the end, destroy our faith in our religious teachings. They remember what Thomas Jefferson said, "The Bible is the cornerstone of liberty," and will have none of it. These evil forces, with neither spiritual base nor moral standard, rally the abnormal as well as the subnormal elements among our citizenry and apply internal pressure against all things we hold decent and all things we hold right — the type of pressure which has caused many Christian nations abroad to fall and their own cherished freedoms to languish in the shackles of complete suppression. As it has happened there, it can happen here.

Our need for patriotic fervor and religious devotion was never more compelling. There can be no compromise with atheistic Communism — no halfway in the preservation of freedom and religion. It must be all or nothing. We must unite in the high purpose that the liberties etched upon the design of our life by our forefathers be unimpaired, and that we maintain the moral courage and spiritual leadership to preserve inviolate that mighty bulwark of all freedom, our Christian faith. For as Daniel Webster once said:

"If we abide by the principles taught in the Bible, our country will prosper and go on prospering; but, if we and our posterity neglect its instructions and authority, no man can tell how suddenly a catastrophe may overwhelm us, and bury all our glory in profound obscurity."

While many of our leaders seemingly have not as yet alerted themselves against this internal threat to our liberties, they do now acknowledge at long last that there is no immediate threat to our national security from the application of external force — that there is even no present danger to the units defending Western Europe from vastly superior Soviet and Soviet satellite forces to the East. This is not due to any material change in the military situation, as the relativity in air and ground forces in Europe is still so overwhelmingly to our disadvantage that no professional soldier would estimate our capability to even hold against determined attack with the force there in being.

But, our leaders no longer issue alarming warnings that our great cities are about to be laid waste. They are coming perhaps to understand that the Communist technique is to reduce peoples by internal pressures, subversive infiltration and psychological propaganda, rather than by the much more costly and hazardous application of direct military force. Once this is fully understood, the conclusion may not be avoided that with the inability for many years to mount sufficient force in Western Europe to match the superiority of Soviet force in Eastern Europe, peace and security in the West will rest, in final analysis, upon a spiritually and physically strong America.

We must preserve and conserve our industrial potential to counter any major threat against the general peace, with the invincible determination to meet any force hurled at us with adequate counterforce. This requires that we husband our own resources and carefully avoid their dissipation in line with Soviet hopes — that those resources be so applied as to maintain a spiritual and temporal power adequate to cope with the responsibilities of leadership and insure not only the security of our own nation, but encourage maintenance of the universal peace.

Through the increasing centralization of the political authority in the Federal Government and the long

tenure of one group in public office, the disease of personal power has become deeply rooted. The effort to perpetuate that power through the patronage of money against which Thomas Jefferson so clearly warned has made undeniable progress in corrupting the body politic. *It is now even proposed that our two-party political system be abandoned for all practical purposes and that both parties unite under the leadership of the same individual. Could there be a more shocking proposal!*

It would destroy representative government and, by completely silencing all opposition, reduce us to a despotism. We would be entirely dependent upon the paternalistic will of one man, and liberty as we have known it would disappear. The people would no longer be the master of their government, but its servant. The hypocritical call for unity is always by those in power who seek by an appeal to the opposition's patriotism to silence all objection to that which they may have in mind to do.

Indeed, so open and menacing have the efforts become in our country to stifle opposition, suppress the issues and enforce arbitrary and bi-partisan acceptance of entrenched public policy that we now find some of the leaders of one party openly endorsing their own selection as the nominee of the opposition party. They encourage segments of their rank and file to infiltrate the opposition's ranks to influence the selection of its nominee for the presidency. We find many who traditionally have supported and identified themselves with one of the major political parties now throwing the full weight of their resources for persuasion and propaganda into the effort to influence and coerce the leaders and rank and file of the other in its nominee selection.

This is a practice heretofore unknown to American politics. It strikes at the very roots of our two-party system of government. It represents a political device, which, if successfully employed, would closely parallel the totalitarian practice of naming a single candidate for the public vote. *This form of political conniving is destructive to the very essence of true representative government and sets the stage for the emergence upon the American scene of the ugly threat of a military state.*

The gravity of this danger cannot be overemphasized. The history of the world shows that republics and de-

mocracies have generally lost their liberties by way of passing from civilian to a quasi-military status. Nothing is more conducive to arbitrary rule than the military junta. It would be a tragic development indeed if this generation were forced to look to the rigidity of military dominance and discipline to redeem it from the tragic failure of a civilian administration. It might well destroy our historic and wise concept which holds to the supremacy of the civil power.

In foreign affairs our policies — or more truthfully our lack of policies — have been weak and vacillating and largely dictated from abroad. From the acknowledged leadership of the world six years ago, we have drifted into an equivocal position in which our main influence seems to be confined to that of paymaster.

Our leaders are unable to survey the world as a unit, but have become so infatuated with the one area of Western Europe that they have largely ignored the Communist assaults in many other sectors of the globe. However important Western Europe most assuredly is, this is a form of extreme isolationism — a term ironically enough with which they attempt to castigate all who oppose them. It is an isolationism which can only lead to confusion and bewilderment and blinds its disciples even to the impelling needs and interests of our own people.

Thus, we have but recently witnessed the stark reality of tragedy and distress brought to thousands of American homes over the area of eight states by the inundation of flood waters from the Missouri and Mississippi Rivers. Such tragedy could and should have been avoided.

I recall over forty years ago working as an engineer officer on plans for the control of just such flood conditions. Such plans have long been perfected and engineers, both military and civilian, time and time again have appealed for the funds needed for the control measures indicated. But such funds were never forthcoming for so essential a protection of our own people, even though we remitted funds in far greater amounts to the peoples of Western Europe for purposes which included the consummation of similar protective projects. Nor is it a case involving merely existing American surplus or superabundance, as every dollar we send abroad must be extracted from the sweat and toil, sacrifice and ven-

ture, of all of the American people, not only of this generation, but of the generations yet to follow. This is but one of the many cases wherein policy has furthered the interests of others at the expense of our own.

In one sector of the world, we oppose colonialism; in another, we support it. In one sector, we bristle; in another, we appease. There is no continuity of purpose, no stability or determination of spirit. Our European preoccupation is so great we almost entirely ignore the enemy in other areas and even allow Continental Asia to go by inertia and default — Asia which encompasses half of the population of the world and more than half of its raw resources. As it was so quaintly put, "Let us wait until the dust settles."

In Korea, where victory was in our grasp, we go from bad to worse. Our Armed Forces there, and the world has seen no braver, have been deprived of the soldier's greatest incentive — the will for victory. They have been forced to accept the defeatist attitude of mere defense. A mortal blow has thus been given to our military code and practice, the disastrous results of which in the future may be so far reaching in our defense forces as to be beyond all calculation.

No need to blame our enemy for this sad commentary, for he has but taken full advantage of our own deplorable indecision and of our own rejection of victory, our historic military goal. Rather than revile him, we would do better to refortify the spirit which animates our fight, recrystallize that indomitable determination which evolved our great tradition and regain faith in the invincibility of our cause.

Sooner or later a vital decision will have to be made. Will the United Nations, when no longer dealing merely with theory and propaganda, but actually facing fire and sword, finally sustain the integrity of the principle of collective security and thus justify the universal faith; or will they fail the dying gasps of those countless thousands who perished in that far-off land in their name? This is a fundamental question as the answer in Korea will have a major influence everywhere. Indeed, by what other standard may we measure the determination of our European alliance to support the principle of collective security there, if not by its record in Korea?

By what accomplishment may we justify the generous contribution we are making of our own material sustenance and the offer of the blood of our sons in support of the principle

of collective security in Western Europe, if not by the record in Korea? And, if an uneasy "cease fire" eventually does come in Korea, what then? No answer has been forthcoming, but the dreadful fear is growing in many patriotic hearts that the decision will finally be "scuttle the Pacific" — a yielding to the Iron Curtain of all of our traditional friends and alliances and the raw resources of that half of the globe so vital in the balance of world power. Then would our Pacific coastal areas — California, Oregon and Washington — be forced to assume the hazards of a defense frontier and curtail existing commercial advantages as major gateways to international trade.

Everywhere the long arm of foreign influence dominates and controls even against our own national interests. Our will, our courage, our initiative, seem almost paralyzed.

If I could voice but one solemn warning in the lengthening shadows of life, I would point to the jeopardy to our independence by the high-handed and reckless course of foreign-dominated national policy, and urge thoughtful reflection upon General Washington's stern and realistic order at another crisis in America's past: "Let none but Americans stand guard tonight!"

(Continued from page 232)

thou shalt not see evil any more. . . . At that time will I bring you again, even in the time that I gather you: for I will make you a name and a praise among all people of the earth, when I turn back your captivity before your eyes, saith the Lord." (Zeph. 3: 13-20.)

Moses declared that when Israel returns they will be circumcised of heart; that is, a Christian people (Deut. 30: 6), at which time they will obey the voice of the Lord their God. By no stretch of the imagination do the Zionists fulfill these requirements. The Christian world has confused the bringing of those who would not have Jesus rule over them to Palestine with the later glorious representative return of the House of Israel to the land of their forefathers after they become a truly Christian people, acknowledging the Lord as their King.

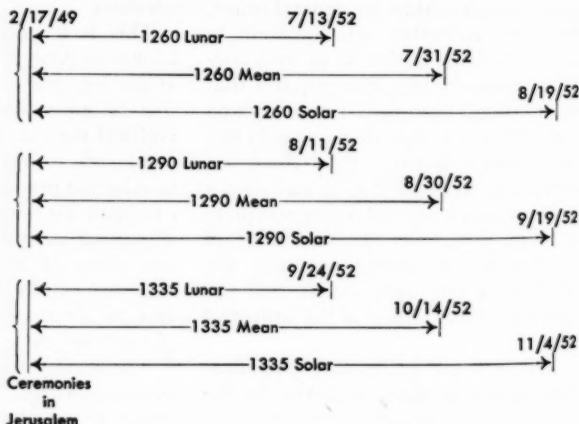
Because the Zionists are fulfilling prophecy in that they have plotted to seize the Kingdom, their establishment of the Israeli state is fulfilling the second act of the parable by the attempt to seize His inheritance after those who went before them brought about what they thought would be the killing of the Heir:

"This is the heir; come, let us kill him, and let us seize on his inheritance." (Matt. 21: 38.)

The establishment of the Zionist state in Palestine is a signal of major importance to the followers of our Lord that the *Abomination That Maketh Desolate*, spoken of by Daniel the Prophet, has taken its stand in the Holy Land.

Because this is so, we discover some very important time periods associated with the dates in the successive steps taken in setting up this *Abomination*.

One of the important dates in this process was February 17, 1949 when Chaim Weizmann was elected president and the provisional government gave way to a new government in ceremonies held in the city of Jerusalem. The inauguration ceremonies held in Jerusalem at that time were a major step in the establishment of the *Abomination* in the Holy Land. The projection of the following time periods from this date focus upon days the events of which will bear close watching:



The Night is Far Spent

NIGHT AND DARKNESS are associated in the Bible with the age coming to its close. They define a period during which the ordinary means of illumination do not suffice and all are compelled to walk carefully in order to avoid stumbling and falling. In its application to the closing scenes of the age the night represents a time of obscurity, uncertainty and confusion when it will be exceptionally difficult to recognize the truth due to the prevalence of false and evil propaganda which is designed to deceive, if possible, the very elect.

The chronology of the Bible testifies to the fact that we entered such a Night of Darkness with the beginning of the Korean War on June 25, 1950 and its duration has been defined as a little more than three years, terminating with the end date of the Consummation of the Age, which, in the chronology of the Great Pyramid, is given as August 20, 1953. We have already passed the Midnight Hour of this Night of Darkness, which was January 22, 1952. At this writing we are nearing two o'clock in the morning when the clock will signal the beginning of the final hour of the Third Watch of the night, the date of which will be August 1, 1952. November 5, 1952, the day after the national election in the United States, will be the beginning of the Fourth Watch, which will end with sunrise at 6 A.M., or August 20, 1953, when a new day will dawn.*

This being true, we are reminded of the words of the Apostle Paul whose admonition it will be well for all to heed:

"It is high time to awake out of sleep: for now is our salvation nearer than when we [first] believed. The night is far spent, the day is at hand: let us therefore cast off the works of darkness, and let us put on the armour of light." (Rom. 13: 11-12.)

The use of armor is for protection and, because the night is very dark, we need the protecting light furnished by a knowledge of prophecy, for it is just as Peter tells us:

* See chart on page 38 of *Day of Decision*, by Howard B. Rand. \$1.00 postpaid, Destiny Publishers, Haverhill, Mass.

"We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place." (II Peter 1: 19.)

Peter was very sure of what he believed after the glorious experience on the Mount of Transfiguration:

"For they were no fictitious stories that we followed when we informed you of the power of our Lord Jesus Christ and of his coming, but we had been eye-witnesses of his majesty. For when he was so honored and glorified by God the Father and from the supreme glory there were borne to him such words as these: 'This is my Son, my Beloved! He is my Chosen!' — we heard these words borne from heaven when we were with him on that sacred mountain. So we have the message of the prophets more fully guaranteed. Please pay attention to that message as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts." (II Peter 1: 16-19, *Smith & Goodspeed Trans.*)

Significant Parable

There were many occasions when Jesus stressed the need to be alert, but in one parable His more detailed instructions caution His followers when they are to be especially watchful:

"For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch. Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cock-crowing, or in the morning: Lest coming suddenly he find you sleeping. And what I say unto you I say unto all, Watch." (Mark 13: 34-37.)

The servants to whom He gave authority are the same ten referred to in the parable recorded by Luke (Luke 19: 13). These ten servants represent the House of Israel, while the citizens in the parable in Luke's Gospel are the Jews who rejected Jesus and refused to permit Him to reign over them. In both parables His servants are represented as occupying until He returns. In the parable in Mark's Gospel He refers also to those who, as individuals, accept Him and desire to serve Him, to whom He assigns suitable tasks; that is, to every man his work.

By Howard B. Rand

The porter was commanded to watch. According to the designation of his duties in other references in the Scriptures, a porter was a doorkeeper who guarded the gates or entrance and saw to it that only those authorized to do so might enter within. A special duty was assigned to the porter to warn of the coming of the Lord. That the period of special watchfulness was to be during the Night of Darkness is evidenced by the statement that they were all to continue in a state of alertness since they did not know whether the Master of the House would come "at even, or at midnight, or at the cock-crowing, or in the morning." Thus, in the use of these terms, Jesus defined the four watches of the night.

The First Watch, 6 P.M. to 9 P.M., is the Evening Watch. The Second Watch, 9 P.M. to 12 Midnight, is the Midnight Watch. The Third Watch, 12 Midnight to 3 A.M., is the Cock-crowing Watch. The Fourth Watch, 3 A.M. to 6 A.M., is the Morning Watch. It is pointed out in the *International Standard Bible Encyclopaedia*, Vol. II, page 672:

"The cock is several times mentioned in the New Testament and always with reference to its habit of crowing in eastern countries with such regularity as to be almost clocklike. The first full salute comes almost to a minute at half-past eleven [a half-hour before the Midnight Watch ends at 12 A.M.], the second at half-past one [one half-hour before the beginning of the third hour of the Third Watch of the night], and the third at dawn [the commencement of the Morning Watch]. So uniform do the cocks keep time and proclaim these three periods of night that we find cock-crowing mentioned as a regular division of time."

A Process

In the parable of the wise and foolish virgins (Matt. 25: 1-13) it is stated, "At midnight there was a cry made, Behold, the bridegroom cometh; go ye out to meet him." However, it is important to note that this chronological designation may also be ren-

dered, "In the middle of the night" (see Smith & Goodspeed translation). That cry is now going out in ever-increasing volume in an endeavor to arouse the sleeping virgins, some of whom are beginning to stir in their sleep, although not yet awake. Soon events will transpire which will arouse them sufficiently so that the period designated as the time of lamp-trimming will begin. Following the trimming of their lamps, according to the parable, the foolish will ask the wise for oil because of their insufficient supply, causing their lamps to go out. It cannot be too strongly emphasized that all of this is a *process*, the first aspects of which are now being witnessed as the watchers sound the alarm by the issuance of the cry, "Behold, the Bridegroom cometh!"

Denying the Lord

It is not without significance that the crowing of the cock is mentioned in connection with the account of Peter's denials. It was during the night of the trial that led to the Lord's crucifixion that Peter denied his association with Jesus and he did it before the cock crew the second time:

"And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice." (Mark 14: 72.)

Therefore, it was during the Cock-crowing Watch that Peter denied his Lord and the cock had crowed twice before Peter was conscience-stricken when the Lord turned and looked at him.

A Parallel

There are conditions today which conform quite strikingly with the circumstances of Peter's experience. The attitude of many Christian leaders among so-called fundamental and evangelical groups, as well as some religious publications, parallels Peter's vehement denials because, by their opposition to the presentation of the chronological evidence pointing to the imminence of the Lord's return, they are failing to testify to the definite timing of His coming for fear of ridicule. In "The Clock and Calendar" (April 1952 issue, pp. 114-5), "Knowing the Time" (May 1952 issue, p. 155) and "An Uncertain Sound" (May 1952 issue, pp. 150-1), it was the objective of *DESTINY* to show that it is the chronological evi-

dence of the Scriptures that verifies His impending arrival. It was pointed out at the same time that the Christian world and its leaders, who should welcome such information, have largely turned against it. Furthermore, these denials have come before the cock has crowed twice.

The Cock Watch

Following the schedule outlined in the earlier quotation from the *International Standard Bible Encyclopaedia*, the first salute of the cockcrowing in the present Night of Darkness, one half-hour before midnight, came on December 5, 1951, the second crowing being due June 14, 1952, one half-hour before the commencement of the third hour of the Third Watch of the night which begins August 1, 1952. Will those who have denied the Lord by belittling the message of warning given at this time be so disturbed by events that will follow after the cock crows twice that they will "weep bitterly" as Peter did? Time will supply the answer, but it is certain that, before the day dawns, all will awaken to the realization that the warning issued by the watchers was the message the Lord compelled them to give at this particular hour.

Important Ten Days

June 14, 1952 is the center of the Third Watch of the night and is just 144 days after Midnight on January 22, 1952. This number, 144, is the sum of 12×12 and of the number 12 it is stated in *Documentary Studies*, Vol. 1 *:

"This is the perfect number, signifying perfection in government. It is found as a multiple in all that has to do with rule." (Page 126.)

The number 144, multiplied by the millenium number 1,000, denotes the 144,000 of Revelation 14 and is the numerics of the completion of His government — those who will rule with Him in the restored Kingdom.

The ten-day period from June 14 to June 24, 1952 is therefore of special importance in relation to the over-all chronological pattern. The latter date is given on the chart titled "The Little Consummation," *DESTINY* for March 1952 (p. 89), and is shown there as being 153.6 days after Midnight, January 22, 1952. The num-

* \$5.00 postpaid (Vols. I & II together, \$9.50 postpaid). *Destiny* Publishers, Haverhill, Mass.

ber 153 is the number of the elect.

We have already noted in past issues of *DESTINY* that the ten-day periods in the center of the First and Second Watches of the night saw the establishment of vital trends. A review of the ten-day period at the center of the First Watch (November 16 to 26, 1950) was given in *Day of Decision*, pages 50-51:

"... on November 16, 1950 a critical stage was reached in Korea when the armed forces of Red China were definitely committed to the conflict. On that date Russia belligerently announced that she would veto any move to declare Red China an aggressor in Korea. On the same day President Truman gave assurances that the United States was supporting and acting within the limits of UN policies in Korea and entertained no intention to carry hostilities into China. He said he hoped the Chinese Reds would not take upon themselves the responsibility of obstructing the objectives of the UN in Korea. The next day (November 17) the Peking radio declared the United States had shown its peace pledges to be worthless and denounced the suggestion that a buffer strip be set up between Manchuria and Korea.

"Ten days later (November 26) the Chinese broke from their northwest Korean stronghold in unexpected strength, shattering the center of the UN line and crushing the win-the-war offensive which had been launched by General MacArthur. The Western nations became alarmed and there was general fear that a major war with China would leave Europe undefended against a Red attack. Thus, November 16, 1950 to November 26, 1950 was a ten-day period of acceleration in the war and the events which transpired at the center of this first watch of the night were ominous from every viewpoint."

The central date of the Second Watch of the night was August 31, 1951. This also began a ten-day period of telling developments. As stated in *DESTINY* for October 1951:

"The ten-day period in the center of this Second Watch of the night, from August 31 to September 10, 1951, has witnessed an increase in tempo in the developing crisis.

"Information was released during this period that the Reds had assembled 850,000 men, including some Europeans, and 1,000 planes, 500 tanks and radar-directed anti-aircraft batteries."

Among other important developments during this ten-day period, as pointed out in *DESTINY* for October 1951, was the signing of the U. S.-sponsored peace treaty with Japan and the Russian threat that the signing

of the treaty could mean a new war in the Far East. The Iranian oil situation became acute and Great Britain cut off Iran's supply of dollars. A mutual defense pact was signed in San Francisco between the United States, Australia and New Zealand in an act to meet a common danger in the Pacific.

Third Hour of Third Watch

In order that all who are interested may gauge coming trends as they watch the important developments during the final hour of this Third Watch of the night, commencing August 1, 1952 and ending November 5, 1952, the following references to information already published in past issues of DESTINY will be of assistance. The importance of the unfolding drama of transpiring events will become apparent to the earnest student in the light of the chronological time periods converging upon this hour. The following tabulation is taken from our master card index which gives the year and page in past issues of DESTINY in which time periods were charted focusing upon the days of the closing hour of the Third Watch of the night. A careful checking of this information (preferably in the Bound Volumes of DESTINY *) will yield interesting results to those who are alert and watching.

JUNE 4, 1952 — *Destiny* 1952, p. 89
 JUNE 8-9-10, 1952 — *Destiny* 1952, p. 81
 JUNE 10-11, 1952 — *Destiny* 1952, p. 86
 JUNE 14, 1952 — *Destiny* 1951, p. 125
 JUNE 19, 1952 — *Destiny* 1952, p. 28
 JUNE 23-24, 1952 — *Destiny* 1952, p. 89
 JUNE 26, 1952 — *Destiny* 1949, pp. 48, 94, 135; 1950, pp. 92, 320, 346, 382; 1951, pp. 52, 240, 376, 387
 JUNE 30, 1952 — *Destiny* 1950, pp. 160, 348; 1952, p. 86
 JULY 8-15, 1952 — *Destiny* 1952, pp. 121, 123
 JULY 13, 1952 — *Destiny* 1952, p. 238
 JULY 12-13, 1952 — *Destiny* 1952, p. 86
 JULY 15, 1952 — *Destiny* 1950, pp. 382, 415
 JULY 15-16, 1952 — *Destiny* 1952, p. 123
 JULY 17, 1952 — *Destiny* 1951, pp. 426, 427
 JULY 19, 1952 — *Destiny* 1952, p. 28
 JULY 19-20, 1952 — *Destiny* 1952, p. 86
 JULY 26, 1952 — *Destiny* 1949, p. 385; 1950, p. 415; 1951, p. 390
 JULY 27, 1952 — *Destiny* 1951, p. 426
 JULY 31, 1952 — *Destiny* 1952, pp. 238, 244

* See advertisement elsewhere in this issue.

AUGUST 1, 1952 — *Destiny* 1952, pp. 81, 89
 AUGUST 2, 1952 — *Destiny* 1950, p. 415; 1951, p. 427; 1952, p. 226
 AUGUST 6, 1952 — *Destiny* 1949, p. 418; 1950, p. 415
 AUGUST 7, 1952 — *Destiny* 1952, pp. 121, 123, 139
 AUGUST 9-17, 1952 — *Destiny* 1952, p. 164
 AUGUST 11, 1952 — *Destiny* 1952, p. 238
 AUGUST 14, 1952 — *Destiny* 1949, p. 135; 1952, p. 21
 AUGUST 19, 1952 — *Destiny*, 1952, p. 238
 AUGUST 20, 1952 — *Destiny* 1952, pp. 81, 89
 AUGUST 24-25, 1952 — *Destiny* 1952, p. 86
 AUGUST 29, 1952 — *Destiny* 1952, p. 139
 AUGUST 30, 1952 — *Destiny* 1952, p. 238
 SEPTEMBER 2, 1952 — *Destiny* 1949, pp. 160, 418; 1950, pp. 16, 161, 230, 270; 1951, pp. 13, 307, 388, 420
 SEPTEMBER 8, 1952 — *Destiny* 1952, pp. 81, 89
 SEPTEMBER 15, 1952 — *Destiny* 1952, p. 86
 SEPTEMBER 19, 1952 — *Destiny* '52, p. 238
 SEPTEMBER 21-28, 1952 — *Destiny* 1952, p. 121
 SEPTEMBER 24, 1952 — *Destiny* '52, p. 238
 SEPTEMBER 27-28, 1952 — *Destiny* 1952, p. 89
 SEPTEMBER 28, 1952 — *Destiny* 1951, p. 388; 1952, pp. 63, 86
 OCTOBER 10-11, 1952 — *Destiny* 1952, p. 86
 OCTOBER 14, 1952 — *Destiny* 1952, p. 238
 OCTOBER 16-17, 1952 — *Destiny* 1952, p. 89
 OCTOBER 17, 1952 — *Destiny* 1952, p. 86
 OCTOBER 22, 1952 — *Destiny* 1951, pp. 89, 132, 170, 206, 427
 OCTOBER 24, 1952 — *Destiny* 1951, pp. 206, 376; 1952, pp. 104, 132
 NOVEMBER 4, 1952 — *Destiny* 1952, p. 238
 NOVEMBER 5, 1952 — *Destiny* 1951, p. 125; 1952, p. 89

Brewing Economic Chaos

The vital importance of the information tabulated is illustrated as follows. Let us take the coming date of July 26, 1952 as an example.

DESTINY for November 1949, page 385:

1) It was shown to be 2520 days after the British Labor Government was elected on July 26, 1945.

2) It was 1040 + 2 days after September 18, 1949 when Britain devalued the pound.

3) It ties back through the German

rail strike (May 21, 1949) with the beginning of World War I on August 1, 1914.

4) It ties in with the beginning of the King's Chamber period in the Great Pyramid on September 16, 1936.

DESTINY for December 1950, page 415:

1) It was shown to be 666 days inclusive after Canada freed the dollar on September 30, 1950.

DESTINY for November 1951, page 390:

1) It ties in with the United States Bank Holiday of March 6, 1933 through the 1290 measure linking it with the September 16, 1936 Great Pyramid Hall of Judgment date.

2) A second pattern ties the date in with September 21, 1931 when Britain went off the Gold Standard through the chronological measures of 2520, 1335, 1900, 153 and 286.

3) A third pattern continues the tie-in back to May 29, 1928, the entrance to the Second Low Passage of the Great Pyramid, and from that date back to August 16, 1924 when the Dawes Reparation Plan was accepted.

Of this happening following World War I it was stated in "Through Judgment To Restoration" by William O. Lay, Jr., and D. F. Paine (DESTINY for November 1951, p. 390):

"An important milestone in the economic adjustments following World War I was August 16, 1924 when the Allies and Germany accepted the Dawes Reparation Plan which fixed the amounts Germany would pay in compensation for the damages wrought in the war."

The time measure 138, defining the activities of "the porters," appears in the third chronological pattern referred to above and the application of this important factor is explained in the first installment of the above-mentioned article in DESTINY for September 1951, page 321.

In connection with the example given it is of first importance to give consideration to the meaning of the time measures which link the dates forming the chronological pattern. Significantly enough, the factors involved are 2520, 1900, 1335, 1290, 1040, 666, 286, 270, 153 and 120. For the meaning of these chronological factors, the reader is referred to the booklet titled *Introduction To Divine Chronology* * by William O. Lay, Jr.

Thus it is shown that the date of

* 25 cents postpaid. Destiny Publishers, Haverhill, Mass.

July 26, 1952 is in a very strong economic context chronologically speaking, and when it is also considered that this day is 390 days prior to the close of the Great Pyramid's Hall of Judgment on August 20, 1953, further importance may be attributed to this date, for 390 is the number of the House of Israel and signifies chastisement.

That the entire year of 1952 is to be climactical from the standpoint of the world economy is clear from the following excerpt taken from the article, "It Is Harvest Time," DESTINY for May 1950, page 175:

"Two important events relating to the world economy are recorded as having taken place during the reign of Nebuchadnezzar. The first event was the destruction of Tyre as a center of commerce in 571 B.C., which occupied thirteen years of Nebuchadnezzar's time, and the second was the establishment of the gold standard in 569 B.C. when the image of gold was erected on the plain of Dura and Nebuchadnezzar demanded that it be accepted by all nations as the standard of

wealth in all commercial transactions.

"The chronological significance of all this is extremely important in its bearing upon the harvest time at the end of the age. Following the 2-year period from 1929 A.D. to 1931 A.D., with its corresponding 2-year period from 1948 A.D. to 1950 A.D., a second 2-year period from 1931 A.D. ended in 1933 A.D. with the closing of all the banks in the United States and the establishment of the New Deal program. One Metonic Cycle (19 years) later a corresponding 2-year period is shown to extend from 1950 A.D. to 1952 A.D. This final 2-year period is also defined by the Seven Times measure, or 2520 years, from the destruction of Tyre and the setting up of the gold standard by Nebuchadnezzar, for $571 \text{ B.C.} + 2520 = 1950 \text{ A.D.}$ and $569 \text{ B.C.} + 2520 = 1952 \text{ A.D.}$

"Here we have significantly marked 2-year periods of special meaning. Final judgment upon present world economic activities is clearly shown as becoming intense in 1950 A.D. But in so great a crisis, the point of climax will undoubtedly cover a period of time. Therefore, as with the events following the Wall Street crash of 1929 A.D., whose reverberations continued through to 1931 A.D., we may

expect many months to be consumed in the completion of the overthrow of the Babylonian economy. It may well be that the crisis time will occupy two years and extend to 1952 A.D., the terminal of 2520 years from the setting up of the image of gold on the plain of Dura."

Reward of Patience

James has much to say about economic troubles in the last days. He speaks of those who control the wealth of the world and live in wanton luxury in the midst of poverty as coming to judgment at that time. He also refers to labor troubles and the economic oppression that afflicts the just. Pointing to all this as a sign that the age is coming to its close, he counsels (James 5: 7-8): "Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain. Be ye also patient; stablish your hearts: for the coming of the Lord draweth nigh."

INTRODUCTION TO DIVINE CHRONOLOGY ^{By} WILLIAM O. LAY, JR.

THIS BOOKLET was written for the purpose of making the meaning of Biblical numbers clear, defining their use in prophecy and showing their application to chronological time periods. Here is set forth the evidence demonstrating the importance of an understanding of Biblical chronology if one is to comprehend the whole meaning of prophecy. Examples like the following taken from this booklet are given for each major chronological factor:

120

"The number 120 first appears in the sixth chapter of Genesis where it gives warning of the Deluge:

"Consequently the ~~ever-living~~ said, 'My spirit shall not call to man forever, for he is sinful flesh; but they shall have a hundred and twenty years.'" (Gen. 6: 3, *Ferrar Fenton Trans.*)

"The number therefore signifies 'warning' or a Divinely-appointed period of probation."

Everyone who is alert to the trend of the times today should be inter-

ested in acquiring information concerning this fascinating subject. A knowledge of the meaning of numbers reveals the marvels of the Divine timetable and provides prophetic information for those who seek to know the purport of these days.

After studying this booklet the language of numbers will take on a new meaning. Prophetic problems which have been obscure for many years will no longer be a mystery to those who can comprehend the grandeur of the Divine timing of events past, present and future. Following is a partial list of the numbers whose meaning and significance are covered in this treatise:

3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 40, 88, 120, 153, 270, 286, 390, 420, 666, 840, 880, 1040, 1260, 1335, 1600, 1890, 2300, 2520.

That there is a Divine plan and a Divine timetable is made clear, with emphasis upon the fact that the first will only be consummated in accordance with the second! We cannot too strongly urge those who desire a full understanding of the Great Story the Bible tells to send for this booklet and discover for themselves the wonderful demonstration of the precision measurements of a Divine plan now nearing its climax.

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Ordeal of Chastisement

May 23, 1952

THE EVENTS OF April and May swept nearer to catastrophic bankruptcy the American policy of relying upon former Axis enemies for assistance in stemming Soviet aggression. This was part of a steadily darkening outlook which found the Western Allies lagging in rearmament, sapped by economic weakness and unrest, and in consequence facing new challenges by the emboldened Russians.

Plans for the Atlantic defense system called for participation by both Italy and Western Germany. Italy, however, was nearing crucial municipal elections which observers expected to result in important gains by the Communists. Meanwhile, a clever and aggressive Soviet campaign was hamstringing Allied efforts to integrate Germany into the Western defense alliance.

Japan, the third Axis member, was also imperilled by Communist activities. Ominous Red-instigated anti-American riots swept Tokyo and Kyoto almost immediately after Japan was freed from military occupation. At the same time, concentrations of Soviet military strength in adjacent territories posed a mounting threat to the Japanese Islands which form a key bastion in the American defensive position.

The menace of Soviet military preparations in the Far East was underscored by General Matthew B. Ridgway on April 24 as he warned that Communist forces were capable of launching a surprise attack on Japan from Russia, Manchuria or Korea. He pledged, however, that Japan could and would be defended.

The date which brought the Ridgway statement was marked for "perfection in warning," it falling 7 x 120 days after January 5, 1950 when Great Britain recognized the Chinese Communist regime (near top of Chart I). In addition April 24 was a lunar desolation period of 1290 days after the Communists captured Mukden on October 31, 1948.

A second premonitory event on April 24 was the "peace rally" in which several thousand Communist

blue shirts stormed West Berlin's frontier, fomenting trouble by riots.

Unrest also flared in Italy. On April 27 some 50,000 followers of a resurgent Fascist movement massed in the heart of Rome as the campaign for the May 25 municipal elections opened. The strong Fascist following, by splitting the anti-Communist vote, could cause severe reverses for the pro-American government of Christian Democrat Premier de Gasperi.

The April 27 Fascist rally in Rome came 1290 days solar (desolation) after September 26, 1948 when the Western Powers broke off Kremlin talks aimed at settling the Berlin blockade impasse (near top of Chart II). The 1948 date was in turn 2 x 286 days lunar after March 12, 1947 when President Truman proclaimed the American policy of containing Communism. Recall from the article, "Light Amid Confusion," in *DESTINY* for January 1952 that the March 1947 date marked the beginning of World War III, Russian style.

Japan regained sovereignty and responsibility for its national actions on April 28 as the military occupation ended. This change in the status of a former Axis member is significantly linked to no less than three important milestones in the downfall of Italy, first of the Axis partners to suffer defeat in World War II. Two times the time-factor marking space or extent of judgment (2 x 1600) separates April 28 from the resignation of Mussolini on July 25, 1943 (near bottom of Chart I). The judgment factor suggests that granting sovereignty to Japan will only add to the tribulation besetting America and Great Britain.

Of similar import is the 8 x 390 days separating April 28 from October 13, 1943 when Italy joined the Western alliance by declaring war on Germany. Eight being the number of renewal, and 390 that marking Israel's chastisement, the combination stresses that April 28 opened a new phase in the judgment-chastisement of America and the British Commonwealth. (Recall that 8 x 390 days was the period intervening between America's declarations of war against the Axis on December 11, 1941 and her entry into

By William O. Lay, Jr.

the Korean war on June 27, 1950.)

The occupation of Japan also ended 2520 days solar after Mussolini was executed on April 28, 1945. In addition it was 286 days lunar before February 4, 1953. The latter date will fall a solar "perfected desolation" period of 10 x 1290 days after the United States entered World War I on April 6, 1917. Note from the chart the other two terminals of this significant cycle. The lunar period marked the severe outbreaks of nationalist violence in Egypt and Tunisia on January 24-25, 1952. The July 31, 1952 mean terminal of the 10 x 1290 cycle will be reached about the time *DESTINY* readers receive this issue.

The economic turmoil in the United States centered about the steel and oil industries. A court test resulted from President Truman's seizure of the steel mills on April 8. The industry won a preliminary round when Federal District Judge David A. Pine canceled the seizure, ruling it illegal and unconstitutional. Immediately the CIO ordered a nation-wide strike by the steelworkers. These developments came on April 29, which fell 1290 days solar plus two after September 26, 1948.

Refer now to the top of Chart II and note that the steel crisis in the United States unfolded precisely on the three 1290 terminals measured from the September 1948 Western move in the struggle for Berlin—a cold war campaign with economic overtones. The March 20 lunar terminal of the cycle brought the Wage Stabilization Board's recommendation for a highly-inflationary rise in steel pay. President Truman's seizure of the industry came on the April 8 mean date, and the perfected solar terminal brought the lower court decision and the steel strike.

It was also appropriate that this desolation cycle, extending from a Berlin development, should bring a renewal of Soviet intimidation tactics against the West. On April 29 Russian fighter planes attacked a French airliner flying the corridor over the Soviet zone of Germany. This incident

demonstrated that the Russians were trial-ballooning their way toward a new showdown over Berlin.

Most significant of the widespread Communist May Day demonstrations were those in Japan where violent anti-American disorders terrorized Tokyo and Kyoto. These Red-fomented uprisings, seen as a rehearsal for revolution, proved that the growing strength of Japan's Communist faction posed a threat no less severe than the external menace of Soviet military power. Berlin was also the scene of large May Day demonstrations.

May 1 was both 666 days solar after the June 25, 1950 North Korean invasion of South Korea and 2520 days

solar after the death of Hitler was announced on May 1, 1945 (center of Chart I). Note that the mean terminal of the 2520-day cycle was March 25 when the Western Powers replied to the Soviet proposals concerning a peace treaty for Germany.

It was also on May 1 that the American government barred its citizens from traveling to any Iron Curtain country except for trips specifically approved by the State Department.

Great Britain and Egypt continued deadlocked over the Suez and Sudan issues. On May 3 the British submitted new proposals for negotiations to end the dispute. The date was 666 days after July 7, 1950 when the United

States ordered the draft into operation following the outbreak of the Korean war (upper center of Chart I). The British proposals were quickly rejected by the Egyptians.

The Korean truce talks reached a dead end on May 6 over the issue of war prisoner repatriation. The Peiping radio declared that the talks appeared to be "entering the most crucial deadlock since they began." And General James A. Van Fleet, commander of UN ground forces in Korea, said that the Communists apparently do not want an armistice.

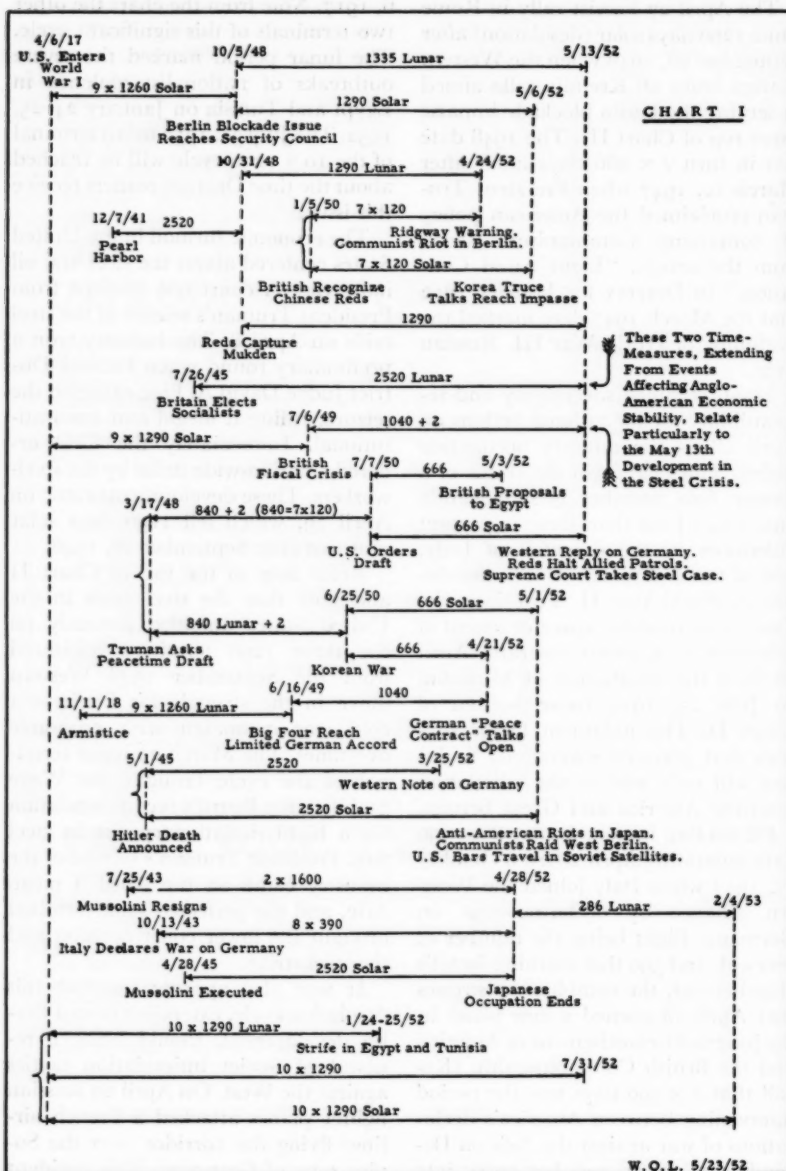
This development, foreboding intensified strife in the Far East, came at the solar terminal of the 7 x 120 warning cycle extending from January 5, 1950 (near top of Chart I). Note the warning sequence unfolded by the events noted for April 24 and May 6, which were the mean and solar terminals of the 7 x 120 cycle.

May 6 was also 1290 days solar after October 5, 1948 when the Berlin blockade issue reached the Security Council. The 1948 date fell 9 x 1260 days solar after the United States entered World War I in 1917.

General J. Lawton Collins, Army Chief of Staff, presented on May 2 a gloomy picture of American military unreadiness. Apart from five divisions in Europe and six in the Japan-Korea theatre, the United States had only two airborne, one armored and four National Guard infantry divisions available at home. There was not a single regular Army division in the United States to replace or reinforce units in Korea. With American defenses so thinly stretched, it required little imagination to envisage the peril that would be posed by any new Soviet "little wars" on the Korean pattern.

The Collins disclosure came 1260 days lunar after December 7, 1948 when the Chinese Communists, by annihilating the Nationalist garrison of Suchow, cleared the way for their swift southward sweep that quickly engulfed all China. Tribulation, symbolized by the 1260 factor, will increasingly be the lot of Anglo-Saxondom as their inadequate forces attempt to cope with ever bolder Soviet campaigns.

A solar period of trial or probation after V-E Day closed on May 8. Significantly, the date brought two events underscoring the transitory nature of the 1945 Allied victory over Germany. As the solar 2520 terminal neared,



Outbreaks of nationalist violence continued in Tunisia. On the May 12 terminal just noted, the French acted drastically against new disorders by clamping a virtual state of siege on the city of Tunis. Note from the center of Chart II that it was on the mean terminal of this 7×270 cycle, whose solar terminal marks May 12, that the UN Security Council refused to hear the

Meanwhile, the Russians, relying on actions rather than words, stepped up their campaign to block conclusion of the Allied-West German peace contract. Anglo-American military patrols were barred from the 110-mile western highway into Berlin as a tightening

The Supreme Court on May 13 concluded arguments on President Truman's seizure of the steel industry and took the case under advisement. The mills continued operating under nominal government ownership, but prospects for an orderly settlement of the issues between labor and management were dimmed by the tactics of rabble-rousing labor leaders and government officials bent upon currying



political favor with the steel workers. New heights of demagoguery were touched by Vice-President Alben W. Barkley as he told the delegates to the United Steelworkers convention that the steel industry's refusal to abide by the WSB recommendations was "an un-American defiance of a Government agency." Secretary of Labor Maurice J. Tobin told the same convention that he was "heart and soul and spirit" behind their wage demands.

The date upon which the Supreme Court took the steel seizure case unfolds a precise economic pattern. It came 2520 days lunar after July 26, 1945 when the election of a Labor government hastened the process of economic deterioration in Great Britain. And a fruition period of 1040 plus two days separated May 13 from July 6, 1949 when a statement by the British Chancellor of the Exchequer revealed the full gravity of Britain's economic plight. Policies and forces similar to those which dragged Great Britain to the depths are sapping the economic strength of the United States.

The Korean truce outlook darkened further on May 14 as the Peiping radio hinted that the Communists were considering writing off the talks as a failure and breaking up the deadlocked conference. The date was 7 x 270 days after March 12, 1947 when President Truman proclaimed his policy of containing Communism. As mentioned previously, this marked the beginning of World War III, Russian style. A chart included with the article, "Light Amid Confusion," in *DESTINY* for January 1952, called attention to the May 14 date.

Note from the upper half of Chart II that May 14 was also 420 days solar before July 14, 1953. This last date will be 2520 days after the August 1946 Yugoslav crisis.

Great Britain's anxiety to preserve her commercial investments in Red China led her to recognize the Mao Tse-tung government and to oppose General MacArthur's demands for vigorous measures against the enemy. But Britain's hopes for commercial benefits in Red China proved futile. The inevitable denouement came on May 19 when a note delivered in Peiping asked the Communist regime to facilitate the closing down or disposal of British businesses and to grant exit visas for some 120 British businessmen.

This move came 420 days after March 26, 1951 when the State Department, yielding to British pressure, demanded that General MacArthur be curbed (not charted).

President Truman on May 20 warned that UN forces must be prepared for the resumption of large-scale fighting in Korea. The world situation, he declared, remained "difficult and dangerous in the extreme." On the same day Italy accused Yugoslavia of violating the Italian peace treaty and the UN charter by tightening the administration of the Yugoslav zone in the Trieste Free Territory.

These developments, indicative of overshadowing tribulation, came 1260 plus 666 days after peace treaties with former German satellites were signed on February 10, 1947 (center of Chart II). They also fell 2520 days after the signing of the UN charter and 1260 days after the Chinese Communist victory at Suchow. In addition, May 20 was 420 days before July 14, 1953, which will be 2520 days after the August 20, 1946 Yugoslav crisis. This last is important because Yugoslavia was involved in the May 20 events just noted.

Chart II indicates, near the bottom, that May 20 was also 7 x 120 days after January 31, 1950 when President Truman ordered H-bomb production to proceed. Because of this, it is significant that the May 20 "warning" terminal was also a milestone in atomic research. Brookhaven National Laboratory revealed that atomic "bullets" had been shot through the nuclear firing range at such tremendous speed that they created energy equal to that of high-energy cosmic rays, or three times more power than man had ever created before. This achievement was likened to the splitting of the uranium atom in Germany in 1939, a scrap of information which led to the atomic bomb.

The pace of atomic developments,

with Russia reportedly scheduling an H-bomb test during the summer, made it evident that Divine intervention must come soon if the world is to be spared a deadly holocaust. Unregenerate mankind, steeped in the philosophy of materialism, can no more make wise use of atomic energy than of all the other scientific discoveries which it has turned to purposes of destruction. Only when Divine chastisement has produced a new spiritual atmosphere will man's scientific knowledge become a blessing instead of a curse.

The marked intensification of Russian activity shows that a more drastic phase of the chastisement process is at hand. The seven years since World War II closed have offered ample opportunity for the United States and the British Commonwealth to recognize that their difficulties stemmed from some fundamental fault in their attitudes and procedures. Because they failed to discern this, and take corrective measures, they face yet harsher blows from the rod of Divine anger.

The tribulation and destruction will be severe, but in a comparatively short time it will have achieved its purpose and passed. Then the redeemed of Israel will be upon the threshold of the new day to which all the prophets looked forward. Envisioning it, Isaiah declared:

"The whole earth is at rest, and is quiet: they break forth into singing." (Isa. 14: 7)

So chronic and deep-rooted is human perversity that this new day can come only after the shock-treatment of an awesome experience has opened men's hearts to the light and guidance of Divine wisdom. The awakening will come at the climactic moment of the world crisis now ominously darkening on many fronts. With wonder and humility the faithful will watch as the declared purpose of the Everlasting Lord is wrought upon the earth and its inhabitants.

The above article sets forth the inevitable conclusions drawn from the information published in this book. *Day of Decision* clearly demonstrates the chronological accuracy of the prophetic timetable, showing the rapidity with which men and nations are approaching the crisis of the ages to which all the prophets referred.

Day of Decision

By HOWARD B. RAND

112 Pages; Four Charts
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Your World: The Span of Life

MEN OF SCIENCE continually add to their findings concerning the age of the earth, bringing forth more and more evidence of its existence for countless ages since its creation. But each person who speaks of the centuries gone by only expresses what he has learned from the historical records left by those who lived before him. No individual has any experimental knowledge of the past. For each one the world actually begins with his birth and will end with his death. The mere fact that millions of other human beings have been born and have died since the beginning of the human race does not add one iota of length to the duration of the world for any man; nor will it cause the present world to exist as far as he is concerned beyond his allotted span of life, the number of days God has assigned him in the land of the living.

Each individual is the center of a world of his own. From his personal point of view the entire world revolves around him as events touch him and affect his life from birth to death. Death is the end of the world for him and, were it not for the fact of his association with others whose life cycles overlap his, and the written records that he may read, the darkness of the unknown would precede the time of his birth just as it follows the time of death.

Dreamless Sleep

The state of undisturbed and dreamless sleep which is the normal experience of humankind is an *earnest* of how time can be bridged unconsciously, for where there is no conscious knowledge or understanding, time is eliminated. There is, however, a further example that demonstrates how both time and space may be transcended. This is well illustrated when one boards an airplane at night and sleeps soundly during his journey. While he sleeps he bridges both time and space, awakening in the morning at his destination without conscious knowledge of the passage of either.

Bridging Time and Space

It is self-evident that there can be no personal knowledge of the passing

of time prior to birth and, when death comes, the human soul will bridge both time and space in a state of suspended animation so that, although centuries may intervene between death — even the death of the oldest inhabitant of the earth — and the coming day of resurrection, there will be no sense of the passing of time. Thus, as far as each person is concerned, the day of resurrection will follow immediately for him the moment he loses consciousness in death. For those whose faith and trust has been in the Lord of their salvation down through the ages, the walk *through* the valley of the shadow of death is an instantaneous passing through the vale into the presence of Him, the glory of whose coming they will then behold. This is why Paul expressed himself as he did:

"For, as I see it, living means Christ and dying something even better. But if living on here means having my labor bear fruit, I cannot tell which to choose. I am undecided between the two, for I long to depart and be with Christ, for that is far, far better, and yet your needs make it very necessary for me to stay on here." (Phil. 1: 21-24, *Smith & Goodspeed Trans.*)

State of the Dead

In the New Testament death is referred to as a state of sleep and this is clear from our Lord's reference to the young child whom, although pronounced dead, He declared was asleep (Luke 8: 52-54). Paul also refers to death as a sleep when arguing for the necessity of the resurrection:

"And if Christ be not raised, your faith is vain; ye are yet in your sins. Then they also which are fallen asleep in Christ are perished. If in this life only we have hope in Christ, we are of all men most miserable. But now is Christ risen from the dead, and become the firstfruits of them that slept." (1 Cor. 15: 17-20.)

Space will not permit a full discussion here of the Scriptural evidence concerning the state of the dead. However, this has been dealt with exhaustively in *Documentary Studies*, Volume I,* in the three chapters entitled:

* \$5.00 postpaid (Vols. I & II together, \$9.50 postpaid). Destiny Publishers, Haverhill, Mass.

"Valley of the Shadow of Death," "Depart and Be With Christ" and "He Spake To Them In Parables" (pp. 375 to 385). The third chapter mentioned expounds the meaning of the parable of the rich man and Lazarus. These three chapters may be profitably read in connection with the study of the facts presented in this article in order to have a more comprehensive understanding of the subject matter under discussion here.

That there is no knowledge or understanding in death, where time is at rest and space is transcended, is also quite clear from Solomon's statement:

"Whatsoever your hand finds to do, do it with your might; for there is no work or substance or knowledge or wisdom in Sheol whither you are going." (Ecc. 9: 10, *Smith & Goodspeed Trans.*)

Timing the Resurrection

Regardless of whether there are days or centuries intervening, the day of one's death becomes, for every man, the day of his resurrection. For every Christian it will be an awakening refreshed and freed from all the infirmities and troubles of life a split second after the loss of consciousness in death. Bridging all time and space, he arrives immediately at the time of the end when the greatest of all reunions will take place. There, present with him, will be all those who passed on before him and those who followed after him in death. This being so, the Angel said to Daniel:

"Go and wait for the end; you shall rest in the grave and then rise to enjoy your share at the end of the days." (Dan. 12: 13, *Moffatt Trans.*)

Neither Prolonged Nor Delayed

This is a most solemn thought for the earnest Christian to ponder. At the longest the world will endure for most of us less than a hundred years, depending upon the length of our life span, at the end of which we shall suddenly stand before Him who is the Judge of all the earth. We can no more delay that day or the coming of the end of the world for us than we can intercept the summons when death itself comes. *Neither can we prolong the coming of the Lord beyond the ultimate of*

the number of years which comprise our life span!

Timing His Coming

The recognition of this concept of the timing of the coming of the Lord has been lost upon many because the living are aware that after the death of members of the family, or friends and acquaintances, life does continue uninterrupted for them beyond the days of those whose bodies they have seen laid away in their graves. Nevertheless, the statement made in the Book of Revelation, "Behold, I come quickly," is absolutely true in every generation in the light of these facts. His coming cannot be delayed in the conscious experimental knowledge of any Christian beyond the moment of his own death. This was fully understood by the prophets and apostles because they were aware that in death the soul is in a state of suspended animation; that is, a sleep, until the day of resurrection. This knowledge accounts for the attitude of the apostles as to the imminence of His coming—which they always proclaimed—an attitude that those in every generation are justified in taking insofar as it affects each individual since the end of the age is at hand for all of us regardless of the generation in which the allotted span of life is lived.

The Apostles Knew

Because modernists have failed to recognize what the apostles so clearly understood, they have made light of references by the early Church to the imminence of the coming of the Lord. Peter spoke of the scoffers who were saying in scorn:

"Where is the promise of his coming? For since the fathers fell asleep, all things continue as they were from the beginning of the creation." (II Peter 3: 4.)

Those who had fallen asleep in death were of course moving on toward the resurrection without the knowledge of the passing of time. Peter also said that God was long-suffering and not willing that any should perish, so He was waiting until the time appointed before the consummation of His Great Purpose. The apostle declared:

"But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day." (II Peter 3: 8.)

All of the apostles knew that, from the standpoint of the over-all timing of events in the Divine plan, the Day of the Lord was not at hand then and Paul in particular, as well as Peter, warned the Christians of their day not to be deceived in this respect. Peter showed his awareness of the fact that many years would pass before the appointed time arrived when he said, "The day of the Lord will come," but at the same time he exhorted them all to be found in Him in peace, without spot and blameless, because he knew the shortness of the duration of the world for each one personally.

The Generation

In the presentation of this aspect of Scriptural truth, the fact is not overlooked that there is to be a generation that will experience the startling events culminating with the introduction of the phenomena of the resurrection into the world order. This is the generation that will be living just before the age comes to its close.

Today we have a double motive for being alert and ready, for while at the most the life span is short which separates each one of us from the day when we shall stand before Him to whom we must give an account of our stewardship, we are now living in the generation upon whom the end of the age has come. The Day of the Lord, which Paul declared could not

come until certain events had transpired, and Peter intimated was still far in the future in his time, has now come upon this generation as a thief in the night.

The events associated with the ending of the age are clearly evident as crisis after crisis becomes acute throughout the whole world. This is also the time when shortly, by the means of special phenomena, the living will be ushered into the presence of Him who is coming to judge the earth:

"Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed." (I Cor. 15: 51-52.)

Because it is further stated that many who had passed on in death are to be present with Him at that time, we know that the day of the resurrection will then have arrived. Those who will take part in that resurrection will come forth from their graves experimentally unaware of the time that has elapsed between their death and their glorious awakening. This is the time, therefore, when our Lord's admonition should be joyously heeded, "And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh."

THE IRON CURTAIN OVER AMERICA

By JOHN BEATY

THIS BOOK is the first comprehensive, documented account of the origin, the scope, and the intentions of the "insidious forces working from within," which are seeking to destroy America and Western Christian civilization.

Do you know why our three Democratic presidents in the twentieth century have given us three foreign wars? Do you know who controls the foreign policy of the present national administration? Do you have any idea of the relation between war dead of native stock and immigration? Do you know that, in defiance of all quota and other laws, as many as 77% of our immigrants per year have belonged to one unassimilable minority? Do you know why the Middle East, friendly for a hundred years, is now inflamed at Britain and America? Do you know the strange ways in which our Administration helped the Communists who were killing our men in Korea? Do you know the extent to which censorship denies you the truth?

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DESTINY

SINCE THE PUBLICATION of "The Consummation of the Times" by Thomas W. Plant, in *DESTINY* for February 1952, and "Solution of Baruch's Enigma," *DESTINY* for May 1952, and "A Graph of the Numbers in Baruch's Vision," *DESTINY* for June 1952, both by Charles W. Swanton, we have had a number of inquiries concerning the extensive quotation from Baruch, with which these articles dealt, and which readers have not been able to find in their editions of the Apocrypha.

As pointed out by Mr. Thomas W. Plant, the quotation was from *The Apocalypse of Baruch*, published in England in 1917 by the "Society for Promoting Christian Knowledge." It is one of a series of translations of "Early Documents of Palestinian Jewish Texts" by Rev. Canon R. H. Charles, D.D., with a scholarly introduction by Rev. W. O. E. Oesterley, D.D. It contains the translation of ancient documents not found in the Apocrypha with which most *DESTINY* readers are familiar. The following informative excerpt is taken from the Introduction to *The Apocalypse of Baruch*:

"There are several books of Baruch which have come down

to us; it will be well to enumerate them, as otherwise the number of them is apt to cause confusion. Our present book is known as the *Syriac Apocalypse of Baruch*; it is so called because it is only extant in a Syriac translation. Next, there is the *Book of Baruch* in our official Apocrypha. Then there is the *Greek Apocalypse of Baruch*, a title which is given to it because its earliest extant form is Greek; it exists in only one Greek manuscript. It is very doubtful whether any connection is to be discerned between this book and that under consideration. Further, there is the *Rest of the Words of Baruch*, a book entirely independent of our Apocalypse; the same is true of the work known as the *Gnostic Book of Baruch*. It is different from the *Latin Book of Baruch*, which, according to Charles, 'is clearly based on our Apocalypse.' And lastly, there is a *Book of Baruch* quoted in an ancient work, but of this nothing further is known."

Unfortunately *The Apocalypse of Baruch* is not readily available now, unless one were successful in locating a copy in a good second-hand book store.



IN THE FIRST EDITION of *The Law of Terminals*, which was published in June 1939, I applied the Law of Terminals to the Great Pyramid and found that events in the week commencing October

21, 1945 would lead to putting things right in the world during the days to August 20, 1953. This was marked in the Great Pyramid by a turn to the right off the main line. The main line leads straight to the wall, which it reaches on August 20, 1953; whereas, on the same date, the turn to the right reaches the Plane of Truth, which signifies a heavenly connection.

During the week commencing October 21, 1945, the birthday (October 24) of the United Nations occurred: and the primary object of their pact was "to save succeeding generations from the scourge of war." Unfortunately all the nations in the world are not united and disunity, such as that caused by those who use the veto and otherwise obstruct, will end completely before the end of August 1953.

Now, since there is a Law of Completion in Weeks (dealt with by Dr. Grattan Guinness in *The Approaching End of the Age*), and since I am dealing with a period of completion in which things will be put right, it is necessary to locate future marked weeks. Thus, from the week commencing October 21, 1945, it may be necessary to apply the Law of Terminals to that of Completion in Weeks, with the result that these weeks of days will occur as a "Circumstance" at the end of the weeks of years: namely at the end of seven lunar years, of seven "prophetic" years of 360 days, and of seven solar years.

Seven lunar years from the week commencing October 21, 1945 will end with the week commencing August 5, 1952. This week marks the beginning of the first week after 38 solar years of tribulation, which had started on August 4/5, 1914. Moreover, on August 5, 1945, which is seven solar years earlier, the atom bomb was dropped on Hiroshima, with the effect of ending the war.

Seven "prophetic" years of 360 days from October 21, 1945 end with the week commencing September 14, 1952,

Concerning the Near Future

By F. M. Lawson

which contains the equinox date for a new year which includes August 20, 1953.

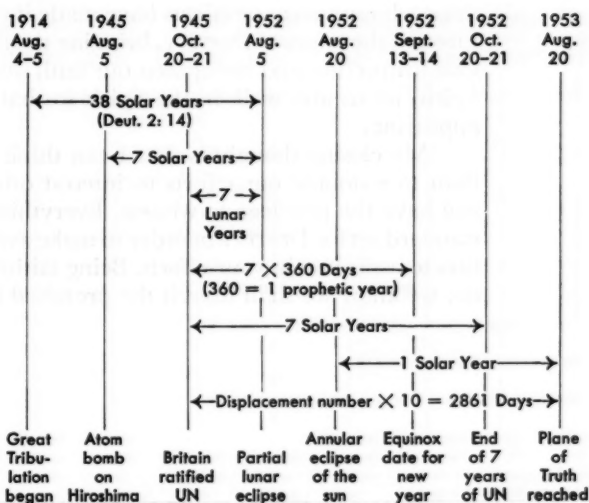
Seven solar years from the week commencing October 21, 1945 end with the week commencing October 21,

1952, which marks the completion of seven years of the United Nations.

From the week commencing August 5, 1952 to the end of the week commencing October 21, 1952, there are twelve complete weeks—the number twelve signifying united government.

When I realized the importance of August 5, 1952, I looked up the position of the moon on it, and found that not only is it full on that day, but that it will then be in partial eclipse, visible in Australia, Asia, Europe and Africa.

Moreover, in view of Matthew 24: 29, it must be noted that an annular eclipse of the sun will occur on August 20, 1952, which is one year from the final date of August 20, 1953, which brings us to the Plane of Truth as shown above.



TO THE READERS OF *Destiny*

OFTEN IT IS MY WISH that it might be possible for me to visit personally with those who write to us and with those who have so generously responded to our appeals for financial support. While an acknowledgment of the receipt of contributions has been mailed to each one, I would welcome the opportunity for a personal contact with all those supporting our activities. However, since this is not possible now, I do want to take this means to again express my personal appreciation for the help so willingly given so that the work may go forward.

There were some who, although unable to support the work financially, wrote assuring us of their prayers in our behalf that the Lord will continue to sustain and give strength, guiding in the way He would have us go. We covet these prayers and we are able to testify that God has most certainly answered them in marvelous ways as He reveals His plans so that, through DESTINY, His purposes may be made known to those who, with us, are alert and watching.

It is a great privilege to witness for Him, proclaiming the imminence of the restoration of His Kingdom in these closing days of the present age, and all who participate in the task with us, by financial assistance or through their prayers, as well as in other ways, share in the witnessing being accomplished. It is our prayer that all may so conduct themselves that, when He comes, we shall together hear Him say, "Well done."

The Night is far spent and, because this is so, we can now look forward with great expectancy to the soon dawning of the glorious new Day when righteousness will be established and those who have hungered and thirsted for it will be fully satisfied. However, we are now moving into what may prove to be the most critical period in our history; in fact, in the history of the entire world. The forces of evil are fully aware that, as it was with Judas, so it is with them now — what they do they must do quickly, for their days are numbered. Difficult times ahead may be expected, but at the same time we have the assurance that the coming of the Lord draws very, very near.

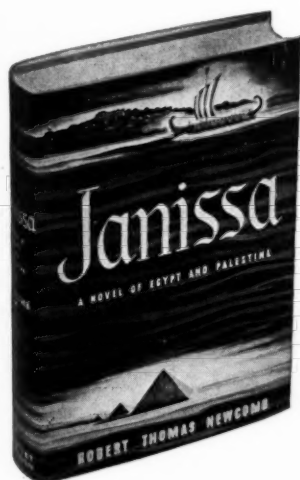
Malachi said, "They that feared the Lord spake often one with another." While it is unfortunate that we are unable in these critical times to confer together in direct conversation, due to confining schedules in connection with editorial and research work, yet all those who support our efforts have made it possible for us to speak often one with another through the pages of DESTINY, bringing the light of the Scriptures to bear on these times to give instruction and strengthen our faith during these days of darkness. As we live in the Spirit, let us also walk in the Spirit so that we may be found worthy in the day of His appearing.

My closing thought is that I can think of nothing more worth while for us all to do than to redouble our efforts to interest others in the days remaining during which we still have the privilege to witness. Everything possible will be done to maintain the high standard set for DESTINY in order to make available, through its pages, the needed information to assist you in your efforts. Being faithful as we labor together in the task given us to do, we know we shall inherit the promised blessing.

HOWARD B. RAND, *Editor*

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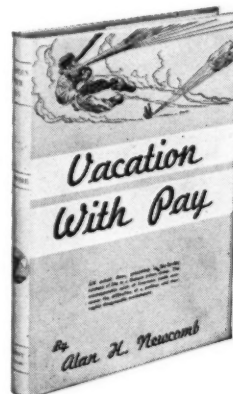
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